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FILE NUMBER:

26041061

RECEIVED BY: 738 N. Hamlin
Chicago, Illinois 60624

FHA#: 130402-203

BUYER: Cary-Barron-and-Jesse-McGee

UNIT #: 689

THIS INDENTURE WITNESSETH: That Daniel R. Pieri, as Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing and Urban Development (hereinafter referred to as "Grantor"), he and in consideration of the sum of \$10,000 (\$10.00) in hand paid, and other good and valuable consideration, conveys to

CARY BARRON AND JESSE MCGEE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON
(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate:

Lot 43 in Thomas J. Diven's Subdivision of Block
1 in C. Harding's Subdivision of the West $\frac{1}{2}$
of the Northwest $\frac{1}{4}$ of Section 11, Township 39
North, Range 13, East of the Third Principal
Meridian, in Cook County, Illinois

Exempt under provisions of Paragraph S
Section 4, Real Estate Transfer Tax Act, and
Section 260.1-286 Chicago Transaction
Tax Ordinance

COMMON ADDRESS: 738 North Hamlin, Chicago, Illinois 60624

Daniel R. Pieri
Buyer, Seller or Representative

00.0 BEING the same property acquired by the Grantor pursuant to the revisions of the National Housing Act, as amended (42 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, either in times whatsoever, whereby or by reason whereof the above-mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IT WITNESS WHEREOF the undersigned on this _____ day of _____, 19_____, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 201, Subpart B.

Sealed and delivered in the presence of:

Lillian Griffin
Samuel R. Bond

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Secretary of Housing and Urban Development
By: Federal Housing and Urban Development
Subpart B
Chief Property Officer
HUD Area Office, Chicago

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of _____, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 201, Subpart B, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel R. Bond, Jr., Secretary of Housing and Urban Development, for uses and purposes hereinabove mentioned.

Given under my hand and Notarial Seal this _____ day of _____

Mail to: SHAPIRO & KREISMAN 502 464
2625 Butterfield Road
Oak Brook, IL 60521

Catherine A. Bond
Notary Public
State of Illinois
County of Cook
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This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Grantee(s) Cary Barron & Jesse McGee

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Chicago, Illinois 60624

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COURT CLERK'S OFFICE
COOK COUNTY ILLINOIS

RECORDED *John P. Quinn*

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