## **UNOFFICIAL COPY**

Oal

SHERIFF'S DEED

(Judicial Sale)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1981 OCT 30 M IO 33

Skidney N. Olsen RECORDER OF DEEDS

AFFIX "RIDERS" OR REVENDE STAMPS HERE

26043022

	(Judiciai Jaie)	سوكم		20043022
	Sheriff's Sale No.	29306	(The Abe	our Songe for Beautiful (top Only)
	THE GRANTOR, Sh	eriff of Cook County, 11	linois, pursuant to and	ove Space for Recorder's Use Only) under the authority conferred
				ircuit Court of Cook County,
	Illinois, on <u>January 9, 1981</u> , in Case No. <u>80 CH 5549</u>			
14.	entitled FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON as Trustee  'under its Trust No. 11-1739 and pursuant to which the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land hereinafter described was sold at public sale by said granter of the land he			
11				
12,				
$\lesssim$				
67-89-4542	statute, here, conveys to <u>FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON</u> , the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the Stee of Illinois, to have and to hold forever:			
67,				
		01		1000
		004		1000
		`	0.	
		9th day of	. (// 5	
	DATED this	9Eh day of	U\$20.8F	, 19-81
		-	RICHAUD J. EL	RÓD (SEAL)
			Sheriff of C ok	
		by	1 2	1. Lluis
		27)	Deputy Sheriff of Coo	County, Illinois
State of Illinois, County of <u>Cook</u> ss, I, the undersigned, a No for said County, in the State aforesaid, DO HERE!				
	O' _			2,
			DAVID W. GLEICHER, n tome to be the same p	erson whose name as Deputy
	- IMRRESSILY	Sheriff of Cook	County, Illinois, is su	abscribed to the free sing
	HERE instrument, appeared before me this day in person, and ackne sledged he signed, sealed and delivered the said instrument as his fee at d voluntary act as such Deputy Sheriff, for the uses and purpose.			
	2001	therein set forth.	15	0
	Given under my hand	and official scal, this		Oct 19 81.
	Commission expires April 29 19 83 Authlan Notary Public			
			Kathleer	n Korwin
	MAIL TO:		ADDRESS OF PROPERTY:	
	province and the second			· · · · · · · · · · · · · · · · · · ·
_	C. L. NAMES			
	Caleb "H." Canby, Attorney at Law		THE ABOVE ADDRESS IS FO	
_	123 S. Hough St	reet	ADDRESS OF GRANTEE:	
	การเกิดกัดที่, ใน. 60			<u> </u>
-	CITY, STATE AND ZIP			

OF RECORDED DOCUMENT

BOX 533