1131 North Harding, Chicago, Illinois 60651 131-242767-303

**26050888** 

THIS INDENTURE WITNESSETH: That ---- SAMUBL R. PIERCE, JR. --- Secretary 6 of Housing and Urban Development, of Washington, D.C., acting by and through the Pederal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Juan G. Perez and his wife Juanita Perez, 1131 North Harding, Chicago, Illinois 60651

thereinafter referred to as "Grantee(s)"). all interest in the following escribed con estate.

Lot 110 and the north 12.6 feet of lot 111 in William B. Weigel's subdivision of the west half of the north west quarter of the south west quarter of section 2. Township 39 north, Range 13, Bast of the Third Principal Mer'olan, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the Nat oral Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for nimself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns that the Grantor has not made, done, committed, executed or suffered any act  $oldsymbol{\zeta}$  or acts, thing or things whats rever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and (ig) ts appearing of record against the survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 22 day of October has set his hand and seal as CRIEF PROPERTY OFF.COR, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the

Secretary of Housing and Urban Development

CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

00 STATE OF ILLINOIS)SS COUNTY OF COOK )
RUBY M. HINER

a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY the person who A m DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, executed the foregoing instrument bearing date of 22 October 1981, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of

Housing and Urban Development, for the uses and purposes therein set forth.

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch

Given under my hand and Notarial Seal this 22

1 North Dearborn Street Chicago, Illinois

MAIL: Legal Assistance Foundation Attn: Nelson Brown 1212 North Ashland Avenue Chicago, Illinois 60622

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## UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

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Sidney R. Claim
RECORDER OF DEEDS
26050888

SECTION OF

