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|---|--|--|--|---|---|----------------|--------|
| This  | Indenture,   | Made this  | 5th  | day of  | November  | 19             | 81     |
| ween HER  | ITAGE COUNTY BANK  | AND TRUST COM  | PANY, a corporation  | n of Illinois, as   | trustee under the pro                                       | ovision of a d | eed of |
|   | duly recorded and deli   |  |  |   |   |                |        |
| 8ch   |  |  | •  | -   |   | 1323           |        |
|   | aay ot   |  | 19   | _, and known  | is trust Number   |                |        |
|   | party of the first part,   | and MORNING  | STAR BAPTIST   | CHURCH OF   | MAKKHAM   | of _           |        |
| Markha  | m, <i>V.</i> .   |  |  |   |   |                |        |
|   |  |  |  |   |   |                |        |
|   | 7 7 7  |  |  |   |   |                |        |
|   | 7 7 7  |  |  | sum of(\$   | 10.00)  |                |        |
| WITNES  | SETH, That said party  | of the first part, in  | consideration of the   |   |   |                |        |
| WITNES  | 7 7 7  | of the first part, in  | consideration of the   |   | 10.00)<br>Dollars, a  | and other goo  | od and |
| WITNES  | SETH, That said party  | of the first part, in  | consideration of the   |   | Dollars, a  | _              |        |
| WITNES T  | en and no/10/J   | of the first part, in a  | consideration of the   | unto said party   | of the second part  | _              |        |
| WITNES T  | SETH, Thut said party  | of the first part, in a  | consideration of the   | unto said party   | of the second part  | _              |        |
| WITNES T able cons                                  | en and no/10 J iderations in hand paid cribed real estate, site  | of the first part, in  | vey and quit claim   | unto said party   | Dollars, a of the second part, to-wit:                      | _              |        |
| WITNES  T able cons                                 | en and no/10 party<br>en and no/10 p<br>iderations in hand paid<br>cribed real estate, situ                          | of the first part, in a second of the first part, in a second or a | vey and quit claim  COOK  COURT C  | unto said party ounty, Illinois,  | of the second part, to-wit:                                 | _              |        |
| WITNES  T able cons owing des *Lots Additi          | en and no/10/2 iderations in hand paid cribed real estate, site 11 and 12 in B1c on to Harvey be-                    | of the first part, in our control of the first part, in our control ock 5 in Arching a subdivi   | vey and quit claim  COOK  COOK | unto said party<br>ounty. Illinois,<br>sh's Ashlat<br>North Half              | of the second part<br>to-wit:<br>and Avenue<br>of the North | _              |        |
| WITNES  T able cons wing des  *Lots Additic East qu | en and no/10 J iderations in hand paid cribed real estate, site 11 and 12 in B1c on to Harvey be- duarter of Section | of the first part, in the first part, in the first part in the first part, in the first part in th | vey and quit claim COOK Conur T. McInton sion of the N   | unto said parly<br>ounty. Illinois,<br>sh's Ashlan<br>North Half<br>Range 14, | of the second part<br>to-wit:<br>and Avenue<br>of the North | _              |        |
| WITNES  T able cons wing des  *Lots Additic East qu | en and no/10/2 iderations in hand paid cribed real estate, site 11 and 12 in B1c on to Harvey be-                    | of the first part, in the first part, in the first part in the first part, in the first part in th | vey and quit claim COOK Conur T. McInton sion of the N   | unto said parly<br>ounty. Illinois,<br>sh's Ashlan<br>North Half<br>Range 14, | of the second part<br>to-wit:<br>and Avenue<br>of the North | _              |        |

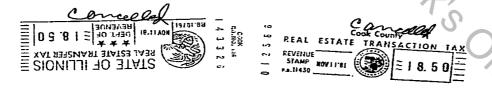
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Sidney 17. Olcen RECORDER OF CEEDS

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together with the tenement and appurtenances thereunto belonging. TO HAVE and to HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of

SUBJECT TO: Convenants, Conditions, and Restriction, of record; private, public and utility easements; roads and high ys, if any; party wall rights and agreements, if any; real estate taxe. For 1980 and subsequent years.



terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice - President & Trust Officer and attested by its Assistant Secretary, the day and

HERITAGE COUNTY BANK AND TRUST COMPANY.

Trust Officer

Assistant Secretary

TE WAS PREPARED BY 127.13 S. FLISTERN AVE. BLUE ISLAND, ILL. 60406

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS COUNTY OF COOK  I   |          |
|---|----------|
| Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free solveluntary act of the said Bank, for the uses and purposes therein set forth. | 26055327 |
| Given India my hand and Notarial Seal this 5th day of 7ovember, 19.81   |          |
| Notify Page 2   |          |
| AFTER RECORDING MAIL THIS INSTRUMENT TO  NAME Farear C. Muriphy ADDRESS 164 Fajt 154th St.  CITY Harvey ZII 60426  DATE INITIALS  |          |
| DEED  HERITAGE COUNTY BANK AND TRUST COMPANY As Trustee under Trust Agreement TO  PROPERTY ADDRESS  BLUE ISLAND ILLINGIS  |          |

END OF RECORDED DOCUMENT