UNOFFICIAL COPY

GEORGE E. COLE* NO. 804	820-00000	
LEGAL FORMS September, 1975 WARRANTY DEED	<u></u>	Trp. 2059
Loan No. 29-000030-3 Statutory (ILLINOIS)	1981 NOV 13, AM 11 13	12
• • • • • • • • • • • • • • • • • • •	26057930	
(Corporation to Individual)	101-1 3-91(The Above Space For Recorder's Use Only)	10/60
THE GRANTOR Unity Savings	s Association	
and existing under 9	nd by virtue of the laws of the State of	
and duly authorized to transact business in the sum of <u>Ten and no/100ths</u>	s ————————————————————————————————————	
in hand paid, and pursuant to authority g	iven by the Board of Directors of said corporation on C. Grant and Maggie O. Grant, his	
wife, rs joint tenants	John ("AME AND ADDRESS OF GRANTEE) S. Trumbull	
the following described Real Estate situated in the State of D'inoir to wit:	d in the County of Cook	
Subdivision of Lots 12, of Lot 11 in Foodley ar West half of the Northe	feet of Lot 54 in Ann Rawson's 13 and the North three-fifths nd Honore's Subdivision of the east quarter of Section 14, Township t of the Third Principal Meridian, is	on 4,
	26057930	TAMPS HERE Section Reprosentati
	Ox	PS .
		Area Services
	70∞ MAIL.	in di
	O INIMIC	OR REVENU Paragraph t. Seller
	<i>V</i>	S. Litzie
In Witness Whereof, said Grantor has cause to be signed to these presents by its Assistant Secretary, this	sed its corporate scal to be hereto affixed, and has caused its name Vice President, and attested by its 30th day of Occober 1981.	ANHIX "RIDERS"OR REVENUE STAMPS HERE contains of Paragraph. Q, Secting inclor Tax Act
The state of the s	Savings Association	AHHIX providat francfor
MPRESS BY NE	INAME OF CONPORA (ON)	
CORPORATE SEAL D. F.	Vice - PRESIDENT	
9117	peth Haskett Assistant SECRETARY	if under Entate)-3(> Date
State of lifthois, County of COOK County and State aforesaid, DO HEREBY	ss. 1. the undersigned, a Notary Print, in and for the CERTIFY, that D. E. Jackson	Exemy Real
	President of the UNITY SAVING IATION, 4242 N. Harlem Ave. Chicago, 16 60634	34 4
an Illinois corporation.ar	nd Elizabeth Haskett personally known to me to be nt Secretary of said corporation, and personally known to	
me to be the s	same persons whose names are subscribed to the foregoin instru- d before me this day in person and severally acknowledged that as	
Such V	ice President and Assistant Secretary, they signed	STATE OF THE PROPERTY OF THE P
Secretary of sa	he said instrument as <u>Vice</u> President and Assistant id corporation, and caused the corporate seal of said corporation	
	ereto, pursuant to authority, given by the Board of <u>Directors</u> tion as their free and voluntary act, and as the free and voluntary	
	of said corporation, for the uses and purposes therein set forth.	
Commission expires 11-16-	1983 Brois Fitzger 10	
this instrument was prepared by Marg	aret B. Ali, 101 E. St. Charles Road,	
	(NAME AND ADDRESS) Villa Park,	D
THE STATE OF THE S	John C. and Maggie Grant	26 057 9 3 0
1st Financial Savi	Chicago II 60624	NTN 57
MAIL TO: 101 E. St. Charles	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	9 3 0
Villa Park, IL 60)181 SEND SUBSEQUENT TAX BILLS TO: John Grant (Name)	
OR RECORDER'S OFFICE BOX NO	417 S. Trumbull	
	Chicago, IL 60624	A STATE OF THE STA

END OF RECORDED DOCUMENT