

UNITED STATES MARSHAL'S DEED OF SALE

26066028

This indenture, made this 16th day of November, 1981, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part, and the Secretary of Housing and Urban Development, for and on behalf of the United States of America, his successor and assigns, party of the second part,

WITNESSETH:

WHEREAS, in pursuance of a judgment entered on March 22, 1977, by the United States District Court for the Northern District of Illinois, Eastern Division, in a certain cause then pending wherein the United States of America was plaintiff and American National Bank and Trust Company as Trustee under Trust No. 7746, Pierce Lemoyne Apartments, Evanston Builders Lumber Co., Jose Ovalle, Raymond Construction Company, Chicago Title Insurance Company, and the City of Chicago, were defendants, and the City of Chicago was counter-plaintiff and American National Bank and Trust Company as Trustee under Trust No. 7746, Pierce Lemoyne Apartments, Evanston Builders Lumber Co., Jose Ovalle, Raymond Construction Company, Chicago Title Insurance Company, and the United States of America, by virtue of an assignment of Mortgage dated March 24, 1975, and recorded in the office of the recorder of deeds of Cook County, Illinois, as Document No. 23029806, and unknown owners were counter-defendants, which case bore Docket Number 76 C 2376, and in pursuance of fieri ficias directed to me as U.S. Marshal; and issued in the above-described cause on said judgment, said first party as United States Marshal, duly advertised according to law all right, title and interest in the premises hereinafter described, for sale at public

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vendue to the highest and best bidder for cash , at 2:00 p.m. on January 7, 1981, at the Richard J. Daley Center, in the City of Chicago, County of Cook, State of Illinois.

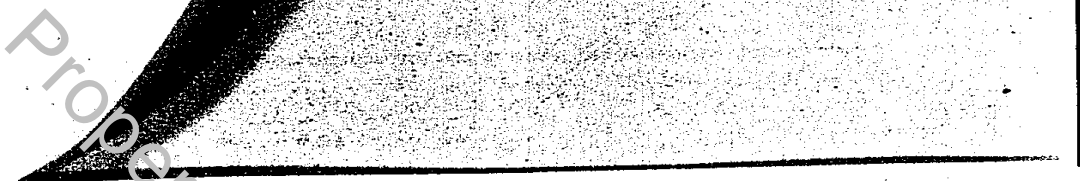
WHEREAS, at the time and place so appointed for said sale, the United States Marshal, through my duly authorized deputy, then and there offered and exposed said interest in said premises for sale at public vendue to the highest and best bidder for cash, and thereupon the The Secretary of Housing and Urban Development, Washington, D.C. did then and there offer and bid therefor the sum of \$20,500, and that being the highest and best bid, said U.S. Marshal, did then and there accordingly strike off and sell to the Secretary of Housing and Urban Development, for and on behalf of the United States of America, for said sum of money, the said interest in the said premises, and, thereupon did sign seal and deliver the usual Marshal's Certificate of Sale to the Secretary of Housing and Urban Development, Washington, D.C. for and on behalf of the United States of America.

WHEREAS, no redemption rights in said property exist, and,

NOW, therefore, in consideration of the premises, said party of the first part conveys to the Secretary of Housing and Urban Development, for and on behalf of the United States of America, his successor and assigns, party of the second part all right, title and interest in the following described real estate and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to wit:

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Property of Cook County Clerk's Office

Parcel 1:

Lots 25, and 26 in Block 4 in D.S. Lee's addition to Chicago in the East 1/2 of the North West 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Lot 40 (except the West 4 feet) together with all of the Lots 41, 42, and 43 (except that the part falling under the easterly wall of building mainly located on the premises west and adjoining said lots) in Block 4 in D.S. Lee's addition to Chicago in the East 1/2 of the North West 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging or in any way appertaining, to the said party of the second part, the Secretary of Housing and Urban Development, for and on behalf of the United States of America, his successor and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.



Peter J. Wilkes
PETER J. WILKES
United States Marshal for the
Northern District of Illinois

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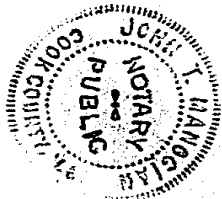
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Manogian John T, Notary Public
in and for the said County, in the State aforesaid, do hereby certify
that PETER J. WILKES, United States Marshal for the Northern District
of Illinois, Eastern Division, who is personally known to me to be the
same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that he signed,
sealed, and delivered the said instrument as his free and voluntary act
as such United States Marshal, for the uses and purposes therein
set forth.

GIVEN under my hand and seal this 16 day of Nov.

1981.



John T. Manogian
NOTARY PUBLIC
Commission Expires
10/21/85

This document was prepared by: Mary S. Rigdon
Assistant United States Attorney
219 South Dearborn
Chicago, Illinois 60624

Grantee's Address: Secretary of Housing and Urban Development
Department of Housing and Urban Development
451-7th Street, N.W.
Washington, D.C. 20410

Send Subsequent tax bills to: The owner is an officer of the United
States of America; consequently, the
property conveyed by this instrument
is not subject to real estate taxes.

1981 NOV 20 AM 10 56

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer
Tax Act.

12.00

NOV-20-81 556348 26066028 A - REC 12.00

WILL CALL
DATE

November 17, 1981
DATE

Mary S. Rigdon
BUYER, SELLER OR REPRESENTATIVE
Assistant U.S. Attorney
26066 028

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END OF RECORDED DOCUMENT