

68-52-259-L

68-52-259

This instrument prepared by:  
**V. Baker**  
**Heritage Pullman Bank & Trust Co.**  
1000 EAST 111TH STREET  
CHICAGO, ILLINOIS 60628

**COOK COUNTY, ILLINOIS**  
**FILED FOR RECORD**

*Sidney R. Olson*  
**RECORDER OF DEEDS**

**ISS: NOV 25 AM 10:47**

**26069964**

### TRUSTEES DEED

(TO INDIVIDUAL OR TO INDIVIDUALS AS JOINT TENANTS OR TENANTS IN COMMON.)

**26069964** (THE ABOVE SPACE FOR RECORDER'S USE ONLY.)

COOK CO. NO. 016  
**164259**

**THE GRANTOR**, Heritage/Pullman Bank and Trust Company, an Illinois Corporation, formerly known as Pullman Bank and Trust Company, also formerly Pullman Trust and Savings Bank, as Trustee under the provisions of a deed or deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated 2/1/73 and known as Trust number 71-81153, for the consideration of \_\_\_\_\_ DOLLARS, of TEN AND NO/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby **CONVEY and QUIT CLAIM** to KENNETH MORGAN and MARY C. MORGAN, his wife.

STATE OF ILLINOIS  
DEPT. OF REVENUE  
STAMPS  
32.00  
CANCELLED  
Cook County  
26069964

as Joint Tenants; ~~EXCEPT AND HOLD~~ (strike out unacceptable provision) all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit: **SEE LEGAL ATTACHED:**

**Lot 17 in Block 73 in Frederick H. Bartlett's Third Addition to Garfield Ridge, being a Subdivision of all that part of the East 1/2 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, lying North and West of the Right of Way of the Indiana Harbor Belt Railroad (except the West 1/2 of the West 1/2 of the Northeast 1/4 of said Section 17, Township 38 North, Range 13 East of the Third Principal Meridian) and also that part of the North 3/4 of the East 1/4 of the Northeast 1/4 of said Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, lying East of said Right of Way of the Indiana Harbor Belt Railroad in Cook County, Illinois.**

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to any lien of record and the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased as of the date of the delivery hereof.

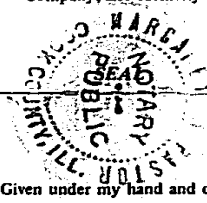
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its Vice President, and attested by its Assistant Secretary, this 10th day of November, 1981.



Heritage/Pullman Bank and Trust Company formerly Pullman Bank and Trust Company, formerly Pullman Trust and Savings Bank, as trustee as aforesaid.

BY: [Signature] VICE PRESIDENT  
ATTEST: [Signature] ASSISTANT SECRETARY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that S. Z. KINGMAN personally known to me to be the Vice President of the Heritage/Pullman Bank and Trust Company, formerly known as Pullman Bank and Trust Company, also formerly known as Pullman Trust and Savings Bank, and PAUL B. IVSIK personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Bank, and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.



Given under my hand and official seal, this 12th day of November, 1981.

Commission expires 7-27, 1982  
[Signature]  
NOTARY PUBLIC

**AFTER RECORDING RETURN TO:** \_\_\_\_\_ **ADDRESS OF PROPERTY:** \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_

OR RECORDER'S OFFICE BOX NO. 904

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

4-1-06-56

19-17-223-027

## END OF RECORDED DOCUMENT