UNOFFICIAL COPY

| 711 1000 | Indenture, made this | 2 | 6691492 | | * |
|-----------------------------|---|---------------------|-----------------------|--|---|
| onira | THURNIUTP, made this_ | <u>lst</u> | day of | December | ,19 <u>81</u> |
| - | NTRAL NATIONAL BANK IN CHICA | - | | _ | |
| | under the laws of the United States of | | • | • | |
| | nois, not personally but as Trustee unde | • | | | |
| to said nation | nal banking association in pursuance of a | | • | | |
| - | | _ | | er <u>23712 </u> | |
| first part. no | d <u>JOEL R. TRAUGER and C</u> | | | ER, his wife | |
| joint tenant, | , parties of the second part. | | | | • |
| WITNE | SE 'H, that said party of the first part, | in conside | ration of the sum of | Γ | |
| | Ter and no/100ths | | (\$10.00)- | Dollars | , and other good and |
| valuable cons | sideration in hand paid, does hereby gra | ant, sell an | d convey unto said | parties of the second | i part, not ag tenants |
| | out as joint terlands, the following describ | | | | County |
| Illinois, to-wit | | | | | 0 5 4 7 6 |
| | | | | | . FER 12 |
| | 0 | | | 44 | |
| | See Attach_d Rider | | | 100 | 8 K |
| | . 0 | | | | 22 IA |
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| | TO THE FE | $O_{/}$ | | `` | N. S. |
| | CANCELLED | 3/ | Cook Co |) | 1 - 187 |
| | STATE OF ILLING 1508 | E REAL | ESTATE TRA | ORNY CSANCEIR-ASX | 7 8 |
| 5 | | ⇒ REVEN | E CONTRACTOR | | l Silzi |
| P.B. 11252 | DECZZ'BI DEPT. OF = 4 8.75 | 57AMP F.O. 11427 | | 用6 8 3. 10 51 三 | [6]≷c |
| | | Ĩ. | | C. T. I. | * * * * |
| | 43.75 | | 7 0.1 | 1275 | |
| together with t | the tenements and appurtenances thereto | belonging | | 10.5 | A |
| • TO HAV | 'E AND TO HOLD the above granted p | remises un | to the said parties o | f the care ad nast force | ver not in tonance |
| | it in joint tenancy. | 101111100 1111 | to the sale parties o | r die see, a part roje | ver, not in tenancy |
| 111 1117 | Was Hallandon | | | | |
| IN WIIN | NESS WHEREOF, said party of the fire eto be signed to these presents by its V | st part has | s caused its corpor | ate seal to 🎨 hereunt | o affixed, and has |
| year first above | | ¥ 100-1 10310 | ent and attested by | 112 12211-00 - 11 11 C | incer, the day and |
| | | | CENTRAL | ATIONAL BANK N | CHICAGO, |
| | | | as Trustee, | as afore aid, and not r | er to rally C |
| | | Ву | | a YAMX | Secretary 32 N |
| | | / | //0 | 61 4 | ्र स्टबन हर्केट |
| | \$ LA | ATTEST: | - Ulsis | leda ATO | NEW SE 3 |
| | * | | | 7 | Signer a rest of rec |
| | | | Sidney 1 | Olom | 9 |
| | COÓK COUNTY: !LLINO | 13 - | | | Win . |
| STATE OF ILL | ſ | | RECORDER | OF DEEDS | |
| COUNTY OF | COOK SS. 1981 DEC 22 PH 12: 3 | 31 | 26091 | 492 | |
| | cook) | | | | |
| I, the und | dersigned, a Notary Public in and for the | he County | and State aforesa | id, DO HEREBY CE | RTIFY, that the |
| ersonally know | vice President and Assistant Trust Office vice to me to be the same persons who | se names : | are subscribed to t | he foregoing instrum | ent as such Vice |
| resident and As | ssistant-Trust Officer respectively, appea | ared before | me this day in pers | on and acknowledged | that they signed |
| na delivered th | ne said instrument as their own free and purposes therein set forth; and the sa | ıd voluntar | y act and as the fre | e and voluntary act o | of said Company |
| 33istant 1rust (| Officer, as custodian of the corporate se | eal of said | Company Scaused t | he corporate seal of s | said Company to |
| e annxeu to sai | d instrument as said Assistant Trust Off | ticer's own | free and voluntary | act and as the free a | ind voluntary act |
| said company | for the uses and purposes therein set for | rın. | MOTAR | \ \$ | |

Given under my hand and Notarial Seal 1868

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Ongo, It

Central National Bank in Ci. cago 130 South LaSalle Street, Chicago, Illinois 60603

FORM 507-009 (REV. 12/78)

26091492

RIDER

Unit Number 2 D in the Dayton and Dickens Condominium as delineated on a survey of the following described real estate:

Lots 46 and 47 in the Subdivision Block 8 in Cushman's Subdivision of Block 4 .1 Sheffield's addition to Chicago in the North East 1/4 of Section 12 Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "#" to the Proclaration of Condominium recorded as Document Number 2008 3074 together with its undivided percentage interest in the common elements.

Subject to the items shown on rider.

- Grantor also lereby grants to grantees, their successors and assigns, as right, and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property see forth in the aforementioned Declaration, and grantor reserves to itself, its successors and assigns, the rights and easements et forth in said Declaration for the benefit of the remaining property described therein, and the right to grant said rights and mortgage; of said remaining property.
- in and in the state of the stat This Deed is subject to all rights, easements, restrictions, conditions, covenants, reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length nerein. 2.
- 3. The tenant waived his right of first

END OF RECORDED DOCUMEN