## <del>UNOFFICIAL COPY</del>

| 9                                | BEORGE E, COLE" No. 810<br>, LEGAL FORMS September, 1975                                                                                                                                                                                       | POOK COUNTY                 | 2609393                                                              | Lidney R. Obser                                          |                 |                         |  |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------|----------------------------------------------------------|-----------------|-------------------------|--|
| 3                                | WARRANTY DEED                                                                                                                                                                                                                                  | COOK COUNTY.<br>FILED FOR R | ILLINUIS .                                                           | RECORDER OF CEEDS                                        |                 |                         |  |
| 0                                | Joint Tenancy Ulinois Statutory                                                                                                                                                                                                                | 1981 DEC 24                 | AH 11: 14                                                            | 26093931                                                 |                 |                         |  |
| $\tilde{0}$                      | (Individual to Individual)                                                                                                                                                                                                                     | , (Th                       | e Above Space For Reco                                               | order's Use Only)                                        |                 |                         |  |
| 4                                | /divorced and not remarried  THE GRANTOR S Rene Keller and Virginia L. Keller, divorced and not remarried                                                                                                                                      |                             |                                                                      |                                                          |                 |                         |  |
| 5                                | of the Village of Lemont County of Cook State of Illinois                                                                                                                                                                                      |                             |                                                                      |                                                          |                 |                         |  |
| İ                                | for and in consideration of Ten & 00/100 DOLLARS.  in hand paid,  CONVEY and WARRANT to KEVIN J. RADCLIFFE and IRENE G.                                                                                                                        |                             |                                                                      |                                                          |                 |                         |  |
|                                  | CONVEY and WARRANT to KEVIN J. RADCLIFFE and IRENE G.  (NAMES AND ADDRESS OF GRANTEES)  RADCLIFFE, his wife of 202 Cass Street, Lemont, I1.                                                                                                    |                             |                                                                      |                                                          |                 | # (O                    |  |
| 1                                | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the                                                                                                                                            |                             |                                                                      |                                                          |                 | EALE                    |  |
|                                  | Cour yoCookin the State of Illinois, to wit:                                                                                                                                                                                                   |                             |                                                                      |                                                          |                 | STATE<br>STATE          |  |
|                                  | Lot 42 in Rose Hill Subdivision, Being a Part of the Northeast & of the Southeast                                                                                                                                                              |                             |                                                                      |                                                          |                 |                         |  |
|                                  | % of Section 29, Township 37 North, Range<br>11, East of the Third Principal Meridian,                                                                                                                                                         |                             |                                                                      |                                                          |                 |                         |  |
|                                  | in Cook Courty, Illinois.                                                                                                                                                                                                                      |                             |                                                                      |                                                          |                 |                         |  |
|                                  | Subject to: (a) core ants, conditions and restrictions of record and building and zoning laws and ordinances, provided they do not                                                                                                             |                             |                                                                      |                                                          |                 |                         |  |
|                                  | and building and z ning laws and ordinances, provided they do not # ' ' ' interfere with the current use of said real estate; (b) private, g                                                                                                   |                             |                                                                      |                                                          |                 |                         |  |
| }                                | interfere with the current use of said real estate; (b) private, public and utility easements and roads and highways, if any (c) party wall rights and agreements, if any; (d) existing leases and topographics (if in which is topographics). |                             |                                                                      |                                                          |                 |                         |  |
|                                  | (e) special taxes or assessments for improvements not yet complet (2)                                                                                                                                                                          |                             |                                                                      |                                                          |                 |                         |  |
|                                  | for the year 1981 and subsequent years; and (h) tap-on fees, if                                                                                                                                                                                |                             |                                                                      |                                                          |                 |                         |  |
|                                  | hereby releasing and waiving all rights under and by virtue of the formestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenantly it common, but in joint tenancy forever.                              |                             |                                                                      |                                                          |                 | 7 3 6                   |  |
|                                  | Illinois. TO HAVE AND TO HOLD said premises not in tenanty ir common, but in joint tenancy forever.                                                                                                                                            |                             |                                                                      |                                                          |                 | 325                     |  |
|                                  |                                                                                                                                                                                                                                                |                             | 4                                                                    |                                                          | 神味              | 153<br>1                |  |
|                                  | DATED this                                                                                                                                                                                                                                     | 19thday o                   | fDec_mber                                                            | 19 81                                                    | 1 18            | £0.                     |  |
|                                  | PLEASE Rene Keller                                                                                                                                                                                                                             | (Seal)                      | - 40                                                                 | (Seal)                                                   |                 | ) <u> </u>              |  |
|                                  | TYPE NAME(S)                                                                                                                                                                                                                                   | 1/                          | 100                                                                  | VT'                                                      | 111             | الله الأولاد<br>الأولاد |  |
|                                  | SIGNATURE(S) Vinginia L. Kell                                                                                                                                                                                                                  | <u>460 (Seal)</u><br>er     |                                                                      | (Seal)                                                   | 3 9.            | C.                      |  |
|                                  | State of Illinois, County of <u>Gook</u> ss. I, the undersigned, a Notary Publicity                                                                                                                                                            |                             |                                                                      |                                                          |                 |                         |  |
| *                                | and for said County, in the State aforesaid, DO HEREBY CERTIFY that  Rene Keller and Virginia L. Keller                                                                                                                                        |                             |                                                                      |                                                          |                 |                         |  |
|                                  | personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person subscribed to the foregoing instrument.                                                          |                             |                                                                      |                                                          |                 |                         |  |
|                                  | and acknowledged that L h ey signed, sealed and delivered the said instrument.  HERE as their free and voluntary act, for the uses and purposes therein set                                                                                    |                             |                                                                      |                                                          |                 |                         |  |
|                                  | forth, including the release and waiver of the right of homestead.  Given under my hand and official seal, this 19th day of December 1981.                                                                                                     |                             |                                                                      |                                                          |                 |                         |  |
| 1                                | Commission expires axid 1985 Paula E. Cusplo W. 518                                                                                                                                                                                            |                             |                                                                      |                                                          |                 |                         |  |
| ],                               | This instrument was prepared by BAMBRICK & BAMBRICK, P.C. 1112 State St., Liemont,                                                                                                                                                             |                             |                                                                      |                                                          |                 |                         |  |
| (NAME AND ADDRESS) T11Lin, 60439 |                                                                                                                                                                                                                                                |                             |                                                                      |                                                          |                 |                         |  |
|                                  | ( name = = = = = = = = = = = = = = = = = = =                                                                                                                                                                                                   |                             | ADDRESS OF PROPERTY:                                                 | Lll Dr.                                                  | DOCUMENT NUMBER | 09                      |  |
|                                  | BAMBRICK & BAMBRIC (Name)                                                                                                                                                                                                                      | K. P.C.                     | Lemont,                                                              | I1. 60439                                                | NTN             | 39                      |  |
| М                                | AIL TO: { 1112 State Street (Address)                                                                                                                                                                                                          | <del></del> }               | THE ABOVE ADDRESS IS<br>ONLY AND IS NOT A PAR<br>SEND SUBSEQUENT TAX | FOR STATISTICAL PURPOSES<br>T OF THIS DEED.<br>BILLS TO: | UMBE            | 7                       |  |
|                                  | (City, State and Zip)                                                                                                                                                                                                                          | My Edo                      | Kevin & Tren<br>316 Rosehil                                          | I br.                                                    | 75              |                         |  |
| 0                                | R RECORDER'S OFFICE BOX NO                                                                                                                                                                                                                     | OX 533                      | - Lemmt, L                                                           | Land 19                                                  |                 | ·                       |  |

END OF RECORDED DOCUMENT