26107109

THIS INDENTURE, Made this 27th day of October

A. D. 19 81

LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust

agreement dated 27th day of December 19 72, and known as Trust

, party of the first part, and W. W. GRAINGER, INC., an Illinois 45220 Number Corporation

part y of the second part.

(Address of Gr.o'ee(s): ____5500 West Howard Street Skokie Illinois 60077

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100-Dollars, (\$10.00-----) and other good and valuable considerations in hand paid, does nereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE RIDER ATTACHED I ERITO AND MADE A PART HEREOF

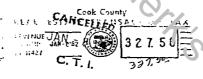
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y V. Elica

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said part y of the second part as aforesaid and to the proper use, benefit and behoof of said party of the second par, forever

TATE OF ILLINOIS CANCELLEDEAL ESTATE TRANSFER TAX 327.



This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle National Bank

Assistant Secretary

Assistant Vice President

This instrument was prepared by:

James A. Clark

La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

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STATE OF ILLINOIS COUNTY OF COOK	ss:	
I,	ryl Larkin	a Notary Public in and for said County,
in t'le Stree aforesaid, DO HE	REBY CERTIFY that	James A. Clark
		K, and Ronald Bruner
scribed to the transpoing in	strument as such Assistant	be the same persons whose names are sub- t Vice President and Assistant Secretary re- acknowledged that they signed and delivered
said instrument as their wn	free and voluntary act, and	as the free and voluntary act of said Bank, for Secretary did also then and there acknowledge
that he as custodian of the c	orporate seal of said Bank d	id affix said corporate seal of said Bank to said

GIVEN under my hand and Not rial l'eal this

and purposes therein set forth

NOTÁRY PUBLIC

The College of the Co

LaSalle National Bank

LaSalle National Bank
135 South La Salle Street
CHICAGO, ILLINOIS 60690

26107109

A CONTRACTOR OF THE PROPERTY O

Box 180X 533.

Address of Property

3028-A AP (6-74)

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

That part of the West half of the Southwest quarter of Section 15, Township 41 North, Partie 11, East of the Third Principal Meridian described as follows:

Commencing at a point 417.30 feet south of the quarter corner between Section 15 and 16, in 'ownship 41 North, Range 11, East of the Third Principal Meridian thence due South along the West line of the Southwest quarter of Section 15, 56.21 feet to a point being the intersection of said West line of the Southwest quarter of Section 15 and Ln. Southwesterly line of Algonquin Road as per Document No. 1.1.4084; thence South 62 degrees 48 minutes 40 seconds East 615.30 feet to a point being 547.05 feet East of (as measured perpendicular) said West line of the Southwest quarter of Section 15, said point being the point of beginning for the above described tract of land; thence continuously South 62 degrees 48 minutes 40 seconds East 302.31 feet; thence South 00 degrees 00 minuter 00 seconds West 742.47 feet; thence South 89 degrees 59 minutes 00 seconds West 268.90 feet more or less to a point being 547.05 feet East of (as measured perpendicular) said West line of the Southwest quarter of Section 15; thence due North along said perpendicular line 880.68 feet to the point of beginning, in Cook County, Illinois.

26107109

AFFIDAVIT FOR PURPOSE OF PLAT ACT

STATE OF ILLINOIS) COUNTY OF COOK

JOHN P. KEARNEY corn on oath deposes and says that:

- Affiant resides at 15 Hawthorne Road, Barrington, Illinois
- That _he is (vent) (officer) (one of) grantor (s) in a(deed) (lease) dated the 27th day of October _, 1981, conveying the following described previous: cribed premises:
- That the instrument aforespid is exempt from the provisions of "An Act to Revise the Law in Relation of Plats" approved March 31,1874, as amended, for the remainer reason that:
 - The instrument effects a 1.1sion of land into 2 parts, each which is five acres or more in size, and does not involve any new parts, each of streets or easements of acces.
 - The instrument aforesaid is a conveyance of an existing parcel or tract of land, the same having been acquired by the grantors (s) in the above mentioned (deed) (lease) by
 - The instrument makes a division of a lot or block in a recorded subdivision to-wit:

Further affiant sayeth not.

HOTAR

Subscribed and sworn to before me, this story day of Office 1, 1968. 19# 81.

Notary Public

* Show how title was acquired by deed, inheritance or by Will. In case of by deed, show date and document number, and by inheritance or Will XMBMM name of the decedent, date of death and Probate Court file number, County and State where probated.

END OF RECORDED DOCUMENT