UNOFFICIAL COPY

TRUST DEED

26119639

	THE ABOVE SPACE FOR RECORDERS USE ONLY
THIS INDENT JPE madeJanua	ary 14th, 19 82 between David Preston Anderson and
Joan Pasqualina Ar Terson, his v	wife herein referred to as "Grantors", and D. K. Watson
	of 1225 W 22nd Street Oakbrook Illinois,
herein referred to as "Trustee", witness	
THAT, WHEREAS the Grantors have pr	romised to pay to Associates Finance, Inc., herein referred to as "Beneficiary", the
legal holder of the Loan Agreement of	reinafter described, the sum ofFive Thousand Nine Hundred Fifteen
	ts Dollars (\$5,915.53),
evidenced by one certain Loan Agreeme	e t of the Grantors of even date herewith, made payable to the Beneficiary, and
delivered, in and by which said Loan Ag	green en' the Grantors promise to pay the said sum \$5,915.53 in
35 consecutive monthly insta	allments of 3. 164.00 each and a final installment of \$ 175.53
with the first installment beginning	on February 28th, 19_82
and the remaining installments contin	nuing on the same day of each month thereafter until fully paid. All of said
	W 14th Street Cn'ca30 Hts. Illinois, or at such place as the Beneficiary or
other holder may, from time to time, in	
The principal amount of the Loan Agre	eement is \$ 4124.77 pirs interest.
	he said obligation in accordance with the terms, p^* wis $[a, b]$ and limitations of this Trust Deed, and the performance of the covenants and dalso in consideration of the sum of One Dollar in be $[a, b]$, the receipt whereof is hereby acknowledged, do by these presents CONVEY
and WARRANT unto the Trustee, its successors and assigns, the	following described Real Estate and all of their estate and interest therein, situate, lying and being in the
City of Chicago Heights coun	t thereof) and all of Lot ll in Block 4
ot 10 (except the North DO lee in Edgewood Park Annex, being a	subdivision of (except that part
included in the subdivision rec	orded as document 8097742) the No.th
three quarters of the West half	of the North West quarter of Section 20,
Township 35 North, Range 14 Eas Cook County, Illinois.	t of the Third Principal Meridian in
out county, IIIInois.	' 1/2
	26119539
which, with the property hereinafter described, is referred to he	erein as the "premises."
	together with easements, rights, privileges, interests, rents and profits.
TO HAVE AND TO HOLD the premises unto the said Trustee and by virtue of the Homestead Exemption Laws of the State of	e, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all aghts and benefits under fillinois, which said rights and benefits the Grantors do hereby expressly release and waive.
This Trust Deed consists of two pages this trust deed) are incorporated herein	s. The covenants, conditions and provisions appearing on page 2 (the reverse side of by reference and are a part hereof and shall be binding on the Grantors, their heirs,
successors and assigns.	f Grantors the day and year first above written
WITHEOS the hand(s) and seal(s) of	10 S. /
	(SEAL) (SEAL)
	(SEAL) 9/10 min & Claret were (SEAL)
	,
STATE OF ILLINOIS.	Gerry G. Griesbach
ss	a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT
County of	David Preston Anderson and Joan Pasqualina Anderson, his wife
e e e e e e e e e e e e e e e e e e e	who are personally known to me to be the same person S whose name S are the for forefoling
	Instrument, appeared before me this day in person and acknowledged that they raigned sealed and
	delivered the said Instrument as their free and voluntary act, for the uses and purposed the tin better the including
	the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 14th Any and arry 1982
	My Commission Expires July 31, 1981
	му оснанован варись 1019 31, 1301
f	
This it	nstrument was prepared by

NAME The Associates Finance, Inc. STREET 417 14th St., P. O. Box 162 Wilson Center Mall Chicago Heights, III. 60411



FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF A , WI DESCRIBED PROPERTY HERE

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER.

MAM coll

OS.OT

62967.792

SHERFE SO-IS-WAL

STAN SI PIN IS: 06

END OF RECORDED DOCUMENT