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		. 		47.80	
ı	GEORGE E. COLEE NO. 804 LEGAL FRAMS OCTOBER, 1967	,	Sudne A. Oliver		
	WARRANTY DEED	000K1000X17AFEESES FILED FOR FOR TO	PECCE VERGET DEEDS .		
`	Statutory ((LLINOIS)	1982 JAN 26 FH 2: 33	4 6124057	ngay Dishil	
:	(Corporation to Individual) 261	4057	For Recorder's Use Only)	[: 5]	
•					
	a corporation created and existing under and by virtue of the laws of the States.				
	and duly authorized to transact business in the State of <u>Illinois</u> , for and in consideration of the sum of <u>TEN AND NO/100 DOLLARS</u> , and other good and valuable considerations			C S	
	in an paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto VINCENT J. CHERRY and KARLA CHERRY (formerly known as KARLA SETERS) by the said of			6 1	
	of the Tilinois the following described Real Estate situated in the County of			711 12 444 77 170	
	in the State of Illinois, to wit:			Cn :	
١	Lot 1 in Block '4 in A. T. McIntosh and Company's Hillside Addition to Barrington, a subdivision in the South half of Section 1 and the North half of Section 12, Tow ship 42 North, Range 9 East of the 3d P. M., according to the plat thereof recorded May 27, 1925, as Document 8924976****			47.50	
-1	Ox				
701	Subject to: General takes for covenants and building lines o.	the year 1981 and subsequence record.	ent years; and conditions	S HERE	
Ç	is stated				
7	A CONTRACTOR ST.			Tage CEE	
اد					
	In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name			# 111 2	
	to be signed to these presents by its President, and attested by its Secretary, this 2d day of J muary, 19 82.			2.50	
ļ	FIRST FEDERAL SAVINGS AND LOAN AS SOCIATION OF BARRINGTON (NAME OF CORPOR 15 4)				
İ	CORPORATE SEAL BY	11 Cycl Miga	PRESIDENT	! :	
	HERE SECRETARY				
	State of Infinits County of Cook ss. 1, the undersigned, a Notore deblic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that RUSSEL C. MANN.			1000	
	personally known to me to be the President of the First Federal Storage and Loan Association of Barrington, a United States			10	
	corporation, and HUGH H. PALMER, personally know to me to be the Secretary of said corporation, and personally known to the				
	me to be the same persons whose names are subscribed to the foregoing ans n				
	IMPRESS ment, appeared before me this day in person and severally acknowledged the as				
	and delivered the said instrument as President and				
	Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u>				
	of said corporation as their free and voluntary act, and as the free and voluntary			•	
act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this					
	Commission expires 4-1-83 19 Jhm. Coll				
L	NOTARY PUBLIC				
	Caleb H. Canby, III	ADDRESS OF PRO 		Z61Z408	
	arromey with Street	Barringt	on, Illinois 60010	NT NC	
	MAIL TO: Barring of Mindless Cont. 3	SEND SUBSEQUE	DRESS IS FOR STATISTICAL PURPOSES OT A PART OF THIS DEED. ENT TAN BILLS TO:	26124057	
	(City, State and Zip)	Vincent J 541 Yale	Ave., Barrington, IL 6001	1 23	
	OR RECORDER'S OFFICE BOX NO.		(Address)		

END OF RECORDED DOCUMENT