

UNOFFICIAL COPY



TRUSTEE'S DEED

26132542

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 1st day of February, 1982, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 15th day of October, 1979, and known as Trust Number 1075924, party of the first part, and Clark Oil & Refining Corporation, 8530 W. National Avenue, Milwaukee, WI 53201, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 9 (except the West 67.58 feet thereof) and Lots 10, 11, 12 (except the North 364 feet of the aforementioned lots 9, 10, 11, 12 in Blue Island Gardens a subdivision of the following described tract:) the North West 1/4 (except the East 20 acres thereof and except the West 1/11 of that part of the North West 1/4 lying West of said East 20 acres) of Section 35, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORDED OF DEEDS

1982 FEB -3 AM 10:35

26132542

10.00

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY As Trustee as aforesaid,

By *Ann Felt*

Assistant Vice-President

Attest *Lynnda Barrie*

Assistant Secretary



STATE OF ILLINOIS,)
COUNTY OF COOK) SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal 2-2-82

Date

Monica Sanders

Notary Public

NAME M.R. BURMASTER
STREET CLARK OIL & REFINING CORPORATION
P.O. BOX 1994
CITY 8530 WEST NATIONAL AVENUE
MILWAUKEE, WISCONSIN 53201

OR

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER
F. 154 R. 2/77 TRUSTEE'S DEED (Recorder's) - Non-Joint Tenancy

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

131st & Kedzie at Homan
Alsip, IL

THIS INSTRUMENT WAS PREPARED BY:

Thomas V. Szymczyk
111 West Washington Street
Chicago, Illinois 60602

BOX 533

END OF RECORDED DOCUMENT