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GEORGE E. COLE\* No. 808  
LEGAL FORMS September, 1975

26132714

WARRANTY DEED

Statutory (ILLINOIS)

(Individual to Individual)

FEB 5 AM 9 50

(The Above Space for Recorder's Use Only)  
FEB-3 -82 576467 26132714

10.20

SC 76672

THE GRANTOR Tolbert Manuel, Jr. and ELDORIE F. MANUEL, his wife

of the Hills City of Cook County of Cook State of Illinois  
for and in consideration of Ten and 00/100 DOLLARS,  
and other good and valuable consideration in hand paid,  
CONVEY and WARRANT to ROSIE N. BROWN, a widow

(NAME AND ADDRESS OF GRANTEE)  
12211 S. Vincennes - Chicago, IL.

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit: (attached legal description)

PARCEL 1: THAT PART OF PARCEL 51 IN PROVINCETOWN HOMES UNIT  
NUMBER 4; BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4  
OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 13; EAST OF THE THIRD  
PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS; DESCRIBED AS  
FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 51; THENCE  
EAST ALONG THE NORTH LINE OF PARCEL 51 FOR A DISTANCE OF  
120.48 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A  
PARTY WALL EXTENDED NORTH FOR A PLACE OF BEGINNING; THENCE  
SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN  
EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A  
DISTANCE OF 51.47 FEET; THENCE EAST AT RIGHT ANGLES TO THE  
LAST DESCRIBED COURSE FOR A DISTANCE OF 0.18 FEET TO A  
POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT  
RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER  
LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR A  
DISTANCE OF 12.53 FEET TO A POINT IN THE SOUTH LINE OF  
PARCEL 51; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 51  
FOR A DISTANCE OF 31.49 FEET TO THE SOUTHEAST CORNER OF  
PARCEL 51; THENCE NORTH ALONG THE LAST LINE OF PARCEL 51  
FOR A DISTANCE OF 64 FEET TO THE NORTHEAST CORNER OF SAID  
PARCEL; THENCE WEST ALONG THE NORTH LINE OF PARCEL 51 FOR A  
DISTANCE OF 31.67 FEET TO THE PLACE OF BEGINNING. 26132714

PARCEL 2: PARTMENTS APPURTENANT TO AND FOR THE BENEFIT OF  
PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT  
NUMBER 21023038 AS AMENDED BY DOCUMENT NUMBER 21030894 AND  
REFERRED TO IN DECLARATION OF INCLUSION RECORDED AS  
DOCUMENT 24737942 AND CREATED BY DEED FROM KAUFMAN AND  
BROAD HOMES, INC. TO TOLBERT MANUEL, JR. AND ELDORIE F.  
MANUEL, HIS WIFE, RECORDED AS DOCUMENT NUMBER 24785309, FOR  
INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
STATE OF ILLINOIS  
RECORDS & CLERK  
26132714  
FEB 5 1982  
STATE OF ILLINOIS  
REALESTATE TRANSFER TAX  
DEFICIT 02.75

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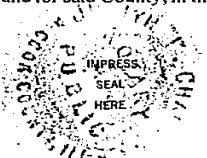
Property of Cook County Clerk's Office

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 29th day of Sept. 19 81

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Tolbert Manuel, Jr. (Seal) Eldorie F. Manuel (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tolbert Manuel, Jr. and Eldorie F. Manuel, his wife



personally known to me to be the same persons whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of Jan. 19 82

Commission expires 7/18 1985 Judith E. Charonick NOTARY PUBLIC

This instrument was prepared by James T. Moster - 10020 S. Western - Chgo. IL. 60643 (NAME AND ADDRESS)

MAIL TO: Sidney Serota (Name)  
32 W Randolph (Address)  
CHgo. ILL 60601 (City, State and Zip)

ADDRESS OF PROPERTY: 4501 Provincetown  
Country Club Hills, IL.

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
Grantee (Name)  
same as above (Address)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER  
**26132714**

END OF RECORDED DOCUMENT