## **UNOFFICIAL COPY**

| •  | · 14 558 41 A1 9   | in the second second                                    | . +                          | •   |
|--|--|---|------------------------------|---|
| SHERIFF'S DEED   | garage is the first and a                                    | 261424  | 0 <b>6</b>                   |   |
| (Judicial Sale)  | FEB-11-82 501544   | 26142495  | ilF                          | 0.00  |
| Sheriff's Sale No. 29880   |  | (The Above Space for Record                             | der's Use Only) [            |   |
| THE GRANTOR, Sheriff of Co   | ook County, Illinois, pursuan<br>and/or judgment entered b   | t to and under the author<br>by the Circuit Court of C  | ity conferred<br>ook County, | 00  |
| Illinois, onApril 20,  | , 1981, in Cas   | se No. <u>79 CH 4834</u>                                | <u>.</u>                     |   |
| entitleCTTY OF C   | CHICAGO, a Municipal   | _Corporation  |                              | <u> </u>  |
| vs. EDWARD BARBEE, et al, and pursuan to which the land hereinafter described was sold at public sale by said grantor on   |  |   |                              | 0   |
| May 70, 1981   | , from which sale no rede                                    | emption has been made as                                | provided by                  |   |
| statute, hereby on yes to <u>CITY OF CHICAGO</u> , a <u>Municipal Corporation</u> , the holder of the Certhicate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: |  |   |                              |   |
| The East 96.6 feet of C. Wilson's Subdivisions East half of the Scu  | oon of Lot 6 in Tay<br>theast quarter of S                   | lor's Subdivision<br>Section 21, Townsh                 |                              | STAMPS HERE   |
| County, Illinois; co   | mmonly known as: 1   |   | eet/                         | ENUE STAM   |
| BID - \$9,237.46   | 40   |   |                              | AFIX "RIDERS"OR REVENUE                             |
|  | 0.   | 26142406  |                              | DERS  |
|  |  |   | 22                           | Ē :   |
| DATED this 20 day of June 1719, 19 82.   |  |   | ٠-٥٠٠                        | (F.F.)  |
|  | NCH.   | MA LERODY   | _ (SEAL)                     | •   |
| Sheriff of Cook gunty, Illing's  |  |   |                              |   |
|  | by Cluvar  | witer or. A.A.  | Vere_                        |   |
|  | Deputy Sher  | iff of Cook County, Illinoi                             | is                           | J   |
| State of Hillors, County of  | ook ss, 1, th  | e undersigned, and my F                                 |                              | Rual to promute the Chin                            |
| The Day  | Antoinette M. Na   |   | Killer mag                   | <i>)</i>  |
| TWOT BY TO PE  | rsonally known to me to be the                               | he same person whose nam                                | ne as Deputy                 | T Linguis   |
| SEAL She   | eriff of Cook County, Illino<br>strument, appeared before me | ois, is subscribed to the this day in person and ac     | knowl dr.ds                  | 7 m m m m m m m m m m m m m m m m m m m             |
| he signed, sealed and delivered the said instrument as his free ar .   |  |   |                              | Tax   |
|  | rein set forth.  | oneitti, ioi the uses un                                |                              |   |
| Given under my hand and officia  | al seal, this day  | of  | 1982                         | raingrom n, and campt ma house 200.1-286 Ordinance. |
| Commission expires April 29  | 9 1983 - 70  | LASSIN KORUU<br>Notary Public                           | sentativo                    | 286 e   |
|  | F  | Kathleen Korwin   |                              |   |
| •  |  |   | 1                            |   |
| MAIL TO:   |  | W. 70th St./<br>S. Perry                                |                              | n 7.3   |
| CITY OF CHICAGO  | Chicago  | , Ill.  | [                            | 0142496   |
|  | THE ABOVE ADD  | DRESS IS FOR STATISTICAL PUR<br>OT A PART OF THIS DEED. | POSES                        | 型22   |
| ADDRESS ADDRESS OF GRANTEE:  |  |   |                              |   |
| Chicago, Ill. 60602  | 121 N. :   | LaSalle St.   | !                            | 6   |
| CITY, STATE AND ZIP  | Chicago  | , Ill. 60602  |                              | 1 1   |
|  |  |   | j                            | J J   |

END OF RECORDED DOCUMENT