QUIT CLAIM DEED

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The GRANTORS, O'HARF KNIGHTSBRIDGE, an Illinois general partnership doing business as SHERATON O'HAKE HOTEL at 6810 N. Mannheim Road, Rosemont, Illinois, by its general partners, LPR, INC., an Illinois corporation, and EFFDEE ENTERPRISEs, INC., an Illinois corporation, and JACK F. NETCHIN, individually, of the 'i age of Rosemont, County of Cook, State of Illinois, for the consideration of TEN and no/100 DOLLARS, (\$10.00), and other valuable consideration in hand paid, CONVEY and QUIT CLAIM to SHERATON BLACKSTONE CORPORATION, a corpression organized and existing under and by virtue of the laws of the Stace of Delaware, having its principal office at the following address: Sixty State Street, Boston, Massachusetts 02109, all interest in the following described real estate and improvements situated in the County of Crok and State of Illinois, to wit:

PARCEL 1:

The South 1/4 of the South East 1/4 of the North East 1/4 of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, (except that part taken for Mannheim Road and that part conveyed to the Illinois State Toll Highway Commission by Deed recorded as Document Number 16738863), and except that part taken in case number 64"L"21589), in Cook County, Illinois.

PARCEL 2:

That part of the East 1/2 of the South East 1/4 of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, lying Westerly of the West line of Mannheim Road and North of the North line of the Illinois Toll Highway drawn from a point in the East line of said South East 1/4, 315.2 feet South of the East 1/4 corner of said Section 32, to a point in the North line of said East 1/2 of the South East 1/4, 844.84 feet measured on the said North line East of the North West corner of said East 1/2 of the South East 1/4 of said Section 32, (except that part taken in case number 64"L"21263), in Cook County, Illinois.

CANCELLED CANCELLED ILLINOIS CANCELLED ILLINOIS CANCELLED CANCELLE

PARCEL 3:

Lots 1 or 4 in Block 2 in Oliver Salinger and Company's 1st Addition to Clen Acres, being a Subdivision of the North 3/4 of the South East 1/4 of the North East 1/4 of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, in Cool County, Illinois.

Hereby releasing and waiving $\Delta \pi$ rights under and by virtue of the Homestead Exemption Laws of the S'ate of Illinois.

DATED this I Cat day of IFBRUARY 198

O'HARE KWICHTSBRIDGE, d/b/a SHERATON G'MARE HOTEL

By: KNIGHTSBRIJGE ILLINOIS REAL ESTATE PARINERS, LTD.

ing., its owneral partner

President

By: EFFDEE ENTERPRISES, INC.

Dyesident

TACK E NETCHIN

This instrument was prepared by Carl A. Neumann, Esq. 1415 West 22nd Street Oak Brook, Illinois 60521 %142382

COO CONT STATE OF ILLINOIS COUNTY OF DUPAGE SS

> I. CARL A. NEC. MANN, a Notary Public in and for said County, in the State aforesaid, 10 HLREBY CERTIFY, that ALVIN A. AKING as President of LPR, INC., an Illinois corroration which is the general partner of KNIGHTSBRIDGE ILLINOIS REAL ISTATE PARTNERS, LTD., an Illinois limited partnership which is a general partner of O'HARE KNIGHTSBRIDGE, d/b/a SHERATON O'HARE HOTEL, an Illinois general parinership and

CLAUDE T. NICKELL , Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary Lots and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said corporation, did affix the said corporate seal of said corporation to said instrument as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

Given under my hand and Notarial Seal this 4th day of FEBRUARY, Carla Verman 17, 1982.

My commission expires 5-8-84

forth.

OFFICIAL C

STATE OF ILLIPCIS COUNTY OF DUPAGE)

I, CARL A. NEUMANNI, a Notary Public in and for said County, in the State aforesaid, DO HEREPY CERTIFY, that JACK F. NETCHIN, President of EFFDEE ENTERPRISES, INC., an Illinois corporation which is a general partner of O'HARE KNIGHTSBIRDGE, d/b/a SHERATON O'HARE HOTEL, an Illinois ASS'T. general partnership, and LANETTE MCANING, Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their run free and voluntary acts, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said corporation, did affix the same corporate seal of said corporation to said instrument as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this $\frac{4th}{t}$ day of $\frac{FEBRUARY}{t}$ 1982.

Me Mecuna (SEAL)
Notary Public 2170

My commission expires 5-8-84.

STATE OF TILINOIS)
COUNTY OF DIP GET)

I, CARL A. VISCOMANN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JACK F. NETCHIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 4th day of FEBRUAR,

Ul Ci. Neuman (S

My commission expires 5-8-84

26142382

Mail to: Peterson, Ross, Schloerbot Seidel 2008 Randolph Cherge, Clarois 60601

Othn Chysle Janes

END OF RECORDED DOCUMENT