GEORGE E. COL

NO. 804 Sentember, 1975

WARRANTY DEED

Statutory (ILLINOIS)

26 147 570

Sidney M. Olson RECORDER OF DEEDS

1982 FEB 18 AH H: 09

26147570

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

R AND H DEVELOPMENT CORPORATION,

the sum of _____and no/100----and other good and valuable consideration DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to JAMES E. HORNE and JUDITH HORNE, his wife, of 1900 Kingfish Foad, Naples, Florida, (NAME AND ADDRESS OF GRANTEE) as joint tending, and not as tenants in common,

the following described the County of in the State of Illinois, to v't:

1000

Units A and B in Crestview 'ndustrial Center Condominium, as delineated on Survey of the East 305 feet of Lo. 17 'except the South 175 feet thereof) in Arthur T. McIntosh's Blue Island Farms, in Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, in Lock County, Illinois, (hereinafter referred to as "Parcel"), which Survey is attached as Exhibit "A" to the Declaration of Condominium made by R and H Development Corporation, a corporation of the State of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26139465 _____, tog__tel with the percentage interest in said Parcel as set forth in said Declaration, as anerged from time to time (excepting from said Parcel all the Property and Space comprises, all of the Units thereof as defined and set forth in said Declaration and Survey).

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements pointenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements so forth in said Declaration for the benefit of the remaining property described thereis.

This Deed is subject to all rights, easements, restriction, conditions, covenants, and reservations contained in said Declaration the same as thou, the provisions of in Athe said Declaration were recited and stipulated at length herein.

UNOFFICIAL COPY

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168.554.499-0	In Witness Whereof, said Grantor has caused its corporate seal to be here or adised, and has caused its name	GATICELLED. FEB 18 1382
	to be signed to these presents by its	APFISTRIDERS'
	CORPORATE SEAL HERE ALLIST GLIGHT HOME JUNE JUNE 100 PRESIDENT ALLIST GLIGHT HOME JUNE JUNE 100 PRESIDENT	¥.
	State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in a d fo the County and State aforesaid, DO HEREBY CERTIFY, that JAMES E. HORNE personally known to me to be the President of the R AND H DEVELOPMENT CORPORATION	
308 .037	corporation, and JUDITH HORNE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary. They signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary	Telloller Telloller
J)	act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 11th day of February 19 82	80
3	Commission expires January 25 19 83 Goku Much hon NOTARY PUBLIC	
Ą	This instrument was prepared by J.R. WIDEIKIS, 6446 W. 127th St., Palos Heights, IL (NAME AND ADDRESS)	Z Z
	John R. Wideikis John R. Wideikis Crestwood, Illinois	26 47 C
	Crestwood, Illinois ONLY AND ENGINEER DE MARIO PROPERTOR Palos Heights, IL 60463 Crestwood, Illinois ONLY AND ENGINEER PURPOSES ONLY AND ENGINEER PURPOSES ONLY AND ENGINEER PURPOSES ONLY AND ENGINEER PURPOSES SEND SUBSCIPETATION BRITS TO: James E. HOTRE	47
	James E. Horne (Rame) OR NECORDER'S OFFICE BOX NO. 533 Naples, Florida's 33942	570
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END OF RECORDED DOCUMENT