

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

NO. 821
OCTOBER, 1967

26 147 622

QUIT CLAIM DEED

Statutory (ILLINOIS)

(Corporation to Corporation)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1982 FEB 18 PM 2:06

(The Above Space For Recorder's Use Only)

Sidney N. Olson
RECORDER OF DEEDS

26147622

THE GRANTOR BURTON-LIPMAN COMPANY

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of _____ for the consideration
of Ten and 00/100 (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and QUIT CLAIMS unto Council for the Jewish Elderly, 1015 Howard
Street, Evanston, Illinois
a not-for-profit corporation organized and existing under and by virtue of the laws of the State of Illinois
having its principal office in the City of Evanston County of Cook
and State of Illinois all interest in the following described Real Estate situated in the County of
Cook and State of Illinois, to wit:

Lots 2, 3, 4 and 5 in Block 8 in the Subdivision of Block 9
in Boeger Estates Addition to Roselle being a Subdivision of the
South 1/2 of the South West 1/4 of Section 34, Township 41
North, Range 10 East of the Third Principal Meridian, in Cook
County, Illinois.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its _____ President and attested by its

Secretary, this 6th day of January, 1982.

IMPRESS
CORPORATE SEAL
HERE :

BURTON-LIPMAN COMPANY
(NAME OF CORPORATION)
BY Burton Lipman PRESIDENT
ATTEST Julius H. Shapiro SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that Burton C. Lipman
personally known to me to be the _____ President of the
Burton-Lipman Company

IMPRESS
NOTARIAL SEAL
HERE :

corporation, and Julius H. Shapiro personally known to me to be
the _____ Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such _____ President and _____ Secretary, they signed
and delivered the said instrument as _____ President and
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of January, 1982

Commission expires May 19 1985

This Deed prepared by Michael R. Wolfe, 180 N. LaSalle St., Chicago, IL.

ADDRESS OF PROPERTY:

Mr. Irving H. Goldberg

One IBM Plaza

Chicago, Illinois 60611

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. _____

ATTEST: I HEREBY CERTIFY THAT THE SIGNATURE(S) OF THE GRANTOR(S) IS/ARE CORRECT AND THAT THE INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON _____, Section 4,
Real Estate Transfer Act.

Buyer, Seller or Representative

1/15/82 Date
James K. Kuebel

10.00

DOCUMENT NUMBER

26 147 622

CERTIFICATION OF CORPORATE RESOLUTION

I, the undersigned, do hereby certify that the following is a true and correct copy of a certain resolution of the Shareholders and Board of Directors of BURTON-LIPMAN COMPANY, an Illinois corporation (hereinafter referred to as "corporation") which resolution was duly adopted on January 6, 1982 by unanimous consent of all Shareholders and Directors of the corporation:

86-2595

26 147 622

RESOLVED, that the title to the following described parcel of real estate:

Lots 2, 3, 4 and 5 in Block 8 in the Subdivision of Block 9 in Bolger Estates Additon to Roselle being a Subdivision of the South 1/2 of the South West 1/4 of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

now vested in the name of this corporation be transferred to:

COUNCIL FOR JEWISH ELDERLY

I further certify that the foregoing resolution has not been in any way altered, amended or rescinded and that it is in full force and effect.

I further certify that BURTON C. LIPMAN is presently the duly qualified President of this corporation and that the undersigned, JULIUS H. SHAPIRO, the duly qualified Secretary of this corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affix the seal of the corporation this 6th day of January, 1982.

Julius H. Shapiro, Secretary of
Burton-Lipman Company

END OF RECORDED DOCUMENT