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WARRANTY DEED ALF No. 2810 Joint Tenancy Illinois Statutory Decamber 1973 (Individual to Individual)	26149438 /07508 (The Above Space For Recorder's Use Only)
THE GRANTOR S FRED JONES and SANDR	RA A. JONES, his wife
for and in consideration of <u>Ten and no/100s'(</u> and other good and valuable considerat CONVEY and WARRANT to James R his wife	in hand naid.
of theityof County of State of Ohio ont Ter anex in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of	
County of	
Subject to: 1) General takes for the year 1981 and subsequent years. 2) Zoning and building laws and ordinances. 3) Building and building line restrictions, covenants and conditions of record	
STATE UF ILLINOIS REAL ESTATE TRAIL JEL TAX REAL ESTATE UF ILLINOIS	REAL ESTATE TRANSACTION TAX REVENUE STAMP FEBI 8'92 Paul (3)
2) Zoning and building laws and ordinances. 3) Building and building line restrictions, covenants and conditions of record STATE OF ILLINOIS REAL ESTATE TRANSACTION TAX REVENUE STAMP FEB 18:82 REVENUE STAMP FEB 18:82 FEB 18:82 REVENUE A 6. 75 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	
	(Seal) (Seal)
PRENT OR FRED JONES	SANDRA A JONES
TYPF NAME(S)	\$.
SIGNATUREISI FRUITMUS	(Seal) (Seal)
Michigan State of MAXNA County of ss. :, the undersigned, a flotary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fred Jones and Sandra A. Jones, his wife	
personally known to me to be the same person. So whose name So and So subscribed to the foregoing instrument, appeared before me this day in person. Stat. and acknowledged that	
ventunder my hand and official seal, this	day of FEBRUARY 1982
	NOTARY PUBLIC
This instrument was prepared by LEE D. GARR 50 name	Turner Avenue Elk Grove Village, IL address city 60007 zip
(Roa) Alexand	ADDRESS OF PROPERTY AND GRANTEE
1650N. Arlungton Hts Rd Rm 10	Schaumburg, Illinois
Arlington Hts III. 60004	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED SPIND SUBSEQUENT TAX BILLS TO: James R. Thompson, Jr.
(City State and Zip)	same as above
OR RECORDER'S OFFICE BOX NO If space is insufficient*	(Address) American Legal Forms & Office Supply Company

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My Clark's Office

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END OF RECORDED DOCUMENT