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GEORGE E. COLE LEGAL FORMS

No. 810 September, 1975

WARRANTY DEED

Joint Tenancy Illinois Statutory

1012 FEB 19 -AN 10 41

26149492

(Individual to Individual)

FEB-19-82 Fine Above Space For Recorder's Use Only)

10.00

THE GRANTOR DANIEL J. OBERLE, a bachelor, of Wheeling County of Cook Illinois _State of_ for and in consideration of TEN_AND_NO/100THS_(\$10.00) ----and other valuable consideration----in he CON'LY and WARRANT to JOHN K. STURM AND BRIDGET ORNATEK, in hand paid. (NAMES AND ADDRESS OF GRANTEES)
Wheeling, Illinois 734 Plumtree, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook __in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 1-11-53 A-C-2 together with a perpetual and exclusive easement in and to Garage Unit No. G1-11-53-R-C-2 as delineated on a Plat of Survey of a Parcel of Loc being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is de cr bed as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 3, aforesaid, according to the Plot thereof recorded July 28, 1978 as Document 24,557,904, which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Part in Chicago, as Trustee, under Trust Agreement dated September 3(, 1878) as Trust Kumber 27718, recorded in the Office of the Recorded of Condominium. 22718, recorded in the Office of the Reculds of Deeds of Cook County. Illinois on December 11, 1978 as Document 24, 59,029 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as a mended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record present to said Declaration, and together with additional common elements as such mended Declarations are filed of record, in the percentages set forth in such an ended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby. To O

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Subject to: General Real Estate Taxes for 1981 and subsequent years; Covenints, conditions and restrictions of record; terms, provision, covenants and conditions of the Decl. of Condominium and all amendments thereto; private, public and utility easements including any examents established by or implied from the Decl. of Condo. or arendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condo. Property Act; installments due after February 10, 1982 of assessments established pursuant to the Decl. of Condominium;

hereby releasing and waiving all rights under and by virtue of a : rlomestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this	/15th /day of _	Janu	ary l	19 <u>82</u>
PLEASE DANIEL J. OBERLE	(Seal)			(Seal)
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(Séal)			(Seal)
Michigan State of Hinors, County of Macomb and for said County, in the State aforesaid, DO	HEREBY CERT	FY that		ub'.c in
DANIEL J. OBI personally known to subscribed to the fo	ERLE, a bac o me to be the sam oregoing instrume	helor, e person whose n nt. appeared before r	iame is me this day in	person.
HERE as his	free and volunta	ed, sealed and deliver ry act, for the uses an or of the right of hom	nd purposes the	rein set
Given under my hand and official seal, thisFLORENCE E. JENDRA Commission expires _Notary-Public, Wayne-Gount	15 th	_day of <u>amue</u> Filorence E-	vry si	EL:
My Commission Expires Feb. This instrument was prepared by <u>Dennis</u> S	. 23, 1983 . Nudo, P.O	Box 615, Pa	rk Ridge:	77. V
		ADDRESS OF PROPERTY:		

60630

RECORDER'S OFFICE BOX NO.

26149492 OCUMENT NUMBER

END OF RECORDED DOCUMENT

Wheeling,

60090

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.