

26 152 473

Sidney H. Olson

TRUSTEE'S DEED FOR SANDPIPER CONDOMINIUMS

COOK COUNTY, ILLINOIS FILED FOR RECORD

RECORDER OF DEEDS

1982 FEB 23 AM 10:17

26152473

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 19th day of January, 1982, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 24th day of March, 1981, and known as Trust Number 52328 party of the first part, and

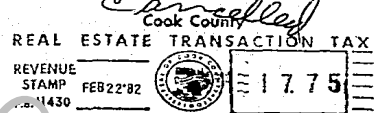
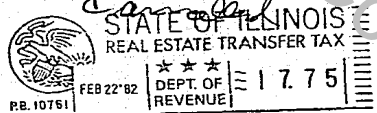
DINESH P. PATEL and KUNDAN D. PATEL, his wife, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

LEGAL DESCRIPTION RIDER ATTACHED HERETO

10.00

COOK COUNTY, ILL. 44382



together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy. If the Grantees herein are not the tenant(s) of the above Unit in possession, or their nominee, at the time of service of the Notice of Intent to Convert, then such tenant(s) have either waived or failed to exercise both the option to purchase and the right of first refusal to purchase the Unit or had no such right of first refusal under the provisions of the Illinois Condominium Property Act.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement as above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By: [Signature] VICE PRESIDENT Attest: [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by:

W. Richard Helms JENNER & BLOCK One IBM Plaza Chicago, Illinois 60611

Given under my hand and Notary Seal.

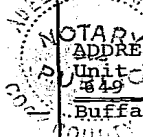
Date 1-28-82

Notary Public

DEELIVER INSTRUCTIONS NAME: DINESH P. PATEL STREET: 150 RICHARD CT. CITY: ADDISON, IL 60101

OR

RECORDER'S OFFICE BOX NUMBER 15



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Unit No. 4-203 849 Trace Drive Buffalo Grove, Illinois 60090

This space for affixing riders and revenue stamps

26 152 473

PNTI A165463 1073

UNOFFICIAL COPY

TRUSTEE'S DEED
LEGAL DESCRIPTION RIDER
FOR
SANDPIPER CONDOMINIUMS

UNIT 4-203, together with its undivided percentage interest in the Common Elements, in SANDPIPER CONDOMINIUMS in Section 6, Township 42, North, Range 11, East of the Third Principal Meridian, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A", recorded January 19, 1982 as Document No. 26116685, in Cook County, Illinois.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium; and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

This Trustee's Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration of Condominium were recited and stipulated at length herein.

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END OF RECORDED DOCUMENT