## **UNOFFICIAL COPY**

	TRUSTEE'S DEED	COOK COUNTY, ILLINOIS FILED FOR RECORD	SedneyH. Alleon RECORDER OF DEEDS	
	26 157	1982 HAR - 1 PH 2: 29 869		6 7 7 3 2
6862231 E	party of the first part, and Ona Ri	this 15th day of Februarios Banking Corporation as Trustee d and delivered to said bank in pursust , 19 79, and known as Tuta Baltrukenas  remont, Chicago, Illinois  part first part, in consideration of the sum	under the provisions of a uance of a trust agreemen rust Number 25-4155 ies of the second part, of ten and no/100 (\$10.00) parties of the second part, the following described real	STNEEL FE ILLINOIS FLACA  STANGEL OF STANGER TAX  STANGER TAX  STANGEL OF STANGER TAX  STANGER TAX  STANGEL OF STANGER TAX  STANGER TAX  STANGEL OF STANGER TAX  STANGER TAX
PALE TO SERVE	Together with the tenements and appurtenances to TO HAVE AND TO HOLD the same unto said particles.		(a) 1000 [	NCELED, Conny
	signed to these meants by its Vice-Conditions and att	BANK OF RAVENSY As Trusted as Afore  By  Attest  At Notary Public in and for said County, is	VICE-PRESIDENT Land TRUST OFFICER	26 26
	Vice-President Trust Officer scribed to the Officer respect of the officer respect the officer respect of the officer respect to the offi	of the BANK OF RAVENSWOOD, and  of the BANK OF RAVENSWOOD, and  of said Bank, personally known to me to be the foregoing instrument as such \$568000000000000000000000000000000000000	Eva Higi  same persons whose names are sub- Vice President and AdsHilld Trust acknowledged that they signed and and as the free and voluntary act of the Vice-President did also then and of said Bank, did affix the said cor- voluntary act, and as the free and forth.  or February 19 82  SOF PROPERTY:	Estant (Haper
MA	ILTO:     NAME   ADDRESS   CITY AND STATE   CITY AND STAT	3717- Unit	19 N. Fremont, Chicago 3717-2 VE ADDRESS IS FOR INFORMATION NO IS NOT A PART OF THIS DEED, POCUMENT WAS PREPARED AND DRAFTED BY: Eva Higi	o, IL

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## **UNOFFICIAL COPY**

Unit 3717-2 in The North Fremont Condominium as delineated on a survey of the following described real estate:

LOTS 13 AND 14 (EXCEPT THE SOUTH 8 FEET RESERVED FOR AN ALLEY AND EXCEPT THE MORTH 70 FEET) IN THE SUBDIVISION OF LOTS 4, 5, AND 8 IN COOKSCA AND BRADLEY'S RESUBDIVISION OF BLOCK 9 IN LAFLIN SMITH AND PLERS SUBDIVISION OF NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH FAST CORNER THEREOF OF SECTION 20, TOWNSHIP 40 NORTH, LANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which survey is attached as E.n.bit "A" to the Declaration of Condominium recorded as Document No. 25573157 together with its undivided percentage interest in the common elements.  $\cdot$ 

Grantor also hereby grants to Grantie, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This conveyance is subject to all rights, easements, restrictions, condition covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant, if any, of this unit has either waived or has failed to exercise his right of first refusal to purchase this unit

## .Parcel 2:

The exclusive right to the use of G-4, a limited common element  $\epsilon s$  delineated on the survey attached to the Declaration aforesaid revolted as Document No. 25573137.

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