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|---|--|--|--|-----------------------------|
| <i>p</i>  |  | 26 158 880   |  |                             |
| / This Indenture, Ma  | de this 17th   | _day of _Februa  | ry 19_8  | <u> </u>                    |
| between LAKE SHORE NATIONAL BAS<br>Savings Bank, an Illinois corporation,) as trustee<br>delivered to said bank in pursuance of a trust a   | under the provisions of  | a deed or deeds in t   | rust duly recorded ar<br>, and known as Tru  | ıđ 📗                        |
| of 1719 Grove Street, Glenview  | , Illinois<br>y of the second part.  |  |  | -7 5 P                      |
| Mitnessett, hat said party of the first part in   | •  |  | ars, and other good ar   |                             |
| valuable consider tions in hand paid, does here   | eby grant, sell and conv   |  | · · · · · · · · · · · · · · · · · · ·  | ie a                        |
| following described real estate, situated in the  | County of Cook  EXHIBIT "A" for  | ·  | State of Unions to king for the first to kin | EVI ESIME LEV               |
| Ox  |  |  | 27.50  | NSFER TA                    |
|   | 0  |  | <u> </u>   | . \$. <i>0</i><br>HIHH<br>: |
| COOK COUNTY, ILLINGIS FILED FOR MECOTO  | Litroy N. Ch<br>SEC 11 EE, OF DEE  | lea  | •  | .                           |
| 1982 MAR -2 AH 10: 27   | 2615588  |  | <del>-</del>   | }                           |
|   | 4  | E STORY I  | 00   | * 3  <br>*                  |
| together with the tenements and appurtenances to Habe and to Hold the same unto   |  | nd part, ar a to the p   | proper use, benefitzan   | 2   2<br>13                 |
| behoof forever of said party of the second part.  | · .  |  |  | DANO.                       |
| •   |  |  |  |                             |
| See attached<br>terms and con   | EXHIBIT "A"·for<br>ditions.  | additional   | \$27.55  | ति ।<br>                    |
| •   |  |  | THE  | ×                           |
| •   |  |  |  | 33                          |
| ·<br>•  |  |  |  |                             |
|   |  |  |  | 28                          |
|   |  | . :  |  | $\mathbb{Z}$                |
| This deed is executed pursuant to and it said trustee by the terms of said deed or deeds it above mentioned. This deed is made subject to every trust deed or mortgage (if any there be) remaining unreleased at the date of the delivery record, if any. | n trust delivered to said<br>all unpaid genera! taxe<br>of record in said county | trustee in pursuance<br>is and special assess<br>given to secure the p | of the trust agreemen<br>ments, to the lien of<br>ayment of money and  | t  <br>E  <br>I             |
| In Mhitness Mhereof, said party of the<br>Vice-President and attested by its Assistant Se<br>year first above written.  |  |  |  |                             |
|   | LAKE SHORE NA  | TIONAL BANK, stee as aforesaid,  |  |                             |
|   | Bygger Ma  | ney Crista   | Wise President   | 1                           |

Assistant Secretory

## UNOFFICIAL COPY

|   |   | • · · · · · · · · · · · · · · · · · · ·   |
|---|---|---|
| State of Illinois, COUNTY OF COOK   |   |   |
| over the deem of  | J. MARYANNE BABEL   |   |
|   | A Notary Public, in and for said County, in the State   |   |
|   | the Vice President, and KENNETH A. 2403 the Assistant Secretary of the above named LAKE SHOR. BANK, a national banking association, personally known to mersons whose names are subscribed to the foregoing inst officers and to be such officers, appeared before me this day being first duly sworn, said and acknowledged that they are st they respectively signed, sealed with the corporate seal and instrument as the free and voluntary act of said Lake Shore and as their own free and voluntary act as such Vice-Presider Secretary, respectively, by authority of the Board of Directof or the uses and purposes therein set forth, and that the seal | E NATIONAL the to be the same rument as such in person, and, ich officers, that I delivered said National Bank or and Assistant or sof said bank or sof said bank |
| C   | instrument is the corporate seal of said bank.  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |
| Mailt BOX   | Giften under my hand and Notarial Seal From May Constituted States  | 77.29992  |
| ild -   | a Med to  | Commence Commence   |
| Wilson; Newell  | and street  | • 1   |
| Wilson, Newell<br>188 W. Rondol<br>Cheap, Ill<br>Allen naviso               | 10.0601   | ٠.  |
| Cheap, all  | n Wall to   |   |
| Alle Marison  | J. Morresso.  | • • •   |
| <b>:</b>  | This instrument prepared by: George L. Kovac, Esq. Friedman and Koven 208 S. LaSalle Suite 900 Chicago, Illinois 60604  |   |
|   | ·.  |   |
| <i>t</i> ,  |   | THICO.  |
|   |   | •   |
| MAL BANK Freement   |   | IONAL BANK t Olio Street t, 11 LSNB-tif 11&D-2M-5-47  |
|   |   | AL B, o Stre  |
| TRUSTEE'S DEED ANTE SHORE NATIONAL BANK AN Trustee Under Trust Agreement TO |   | LAKE SIIORE NATIONAL BANK   Michigan Avenue at Olio Street   CHICAGO, 11   LENN-LT-5 14.D-  |
|   | <u> </u>  |   |

## **UNOFFICIAL COPY**

" EXHIBIT A "

UNIT 10 AND GARAGE UNIT G-10 IN CHURCHVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BOUCHER'S CONSOLIDATION, SAID CONSOLIDATION BEING A PSUBDIVISION OF PART OF BLOCK 5 IN WITCHING ADDITION TO OAK GLEN (RECORDED MARCH 14, 1888 AS DOCUMENT 932154) AND A SC OF LOTS 1, 2, 3, AND 4 TOGETHER WITH VACATED PRAIRIE COURT IN BOUCHER GARDEN COURTS (RECORDED OCTOBER 15, 1957 AS DOCUMENT 17038892) ALL OF SAID PREMISES BEING IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 AST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED APRIL 5, 1961 AS DOCUMENT 18127682 IN COOK COUNTY, ILLINOIS (EXCEPT THEREIRO) HE WEST 1.4 FEET OF THAT PART OF SAID LOT 2 IN BOUCHER'S CONSOLIDATION FALLING IN SLOCK 3 IN HUTCHING ADDITION TO OAK GLEN AFORESAID) EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS,

which survey is attached as exhibit "A" to the declaration of condominium recorded as document 26/4992 Togethar with its undivided percentage interest in the common elements.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIUED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVEN'NTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH LEREIN.

ALSO SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1981 AND SUBSFURENT YEARS; MORTGAGE OR TRUST DEED AND RELATED SECURITY DOCUMENTS OF BUYER FASEMENTS, COVENANTS, RESTRICTIONS AND BUILDING LINES OF RECORD; APPLICABLE TOWING AND BUILDING LAWS OR ORDINANCES; ACTS DONE OR SUFFERED BY BUYER OR ANYOH CLAIMING BY, THROUGH OR UNDER BUYER; CONDOMINIUM PROPERTY ACT OF ILLINOIS; DECLAFATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CHURCHVIEW CONDOMINIUM AND DECLARATION OF BYLAWS FOR THE CHURCHVIEW CONDOMINIUM ASSOCIATION, AND ALL EXHIBITS AND AMENDMENTS THERETO; SPECIAL CITY OR COUNTY TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; TENANCIES, LEASES, LICENSES AND CASEMENTS AFFECTING THE COMMON ELEMENTS; EASEMENT FOR AUTOMOBILE PARKING AREA, ESTAFLISHED BY DEED DATED JULY 2, 1958 AND RECORDED JULY 10, 1958, AS DOCUMENT NO. 17256738; LICENSE AGREEMENT DATED NOVEMBER 9, 1965, RECORDED NOVEMBER 23, 1965 AS DOCUMENT NO. 19664115 BETWEEN LASALLE NATIONAL BANK, AS T/U/T 13739 AND CHICAGO TITLE AND TRUST COMPANY, AS T/U/T 37625.

\*THE PURCHASER OF THE ABOVE UNIT IS EITHER THE TENANT OR THE TENANT HAS WAIVED HIS/HER RIGHT OF FIRST REFUAL\*  $\nu\gamma$ 

26 158 88c