## UNOFFICIAL COPY

GUARDIAN'S

26167100

NO. 840 January, 1968 GEORGE E. COLE® LEGAL FORMS

İ	The grantor, CHARLES J. ALLEN, as Plenary Guardian				
İ	in Case No. 81 P 7166 Docket 188 Page 220				
	MANAGEMENT AND ASSESSED AND ASSESSED AS A STATE OF THE ESTATE AND PERSON OF SADIE H. WHARTON, a				
. 1	Disabled person				
	Mexicod, by virtue of letters remainstrates in CHARLES J. ALLEN Probate Division				
	by the Circuit court of Cook County/State of Illinois,  DECREE FOR SALE entered February 9,				
	and in exercise of the power of sale granted to him in and by rate and in pursuance of every other				
į	po ver and authority him enabling, and in consideration of the sum of				
	SLYTY THOUSAND AND NO/100(\$60,000.00)				
İ	Dollari, Accipt whereof is hereby acknowledged,				
~	CITY OF CHICAGO*				
<b></b>	ent of A Revenue				
~3	REVENUE MARNESS Cook County  REVENUE MARNESS REAL ESTATE TRANSACTION TAX				
0	FEVENUE				
	11 STORM MAR-9:02 1 3 0. 0 5				
	do_hereby alien, remise, release and convey anto ROBERT A. GRELA, a bachelor and				
-	ANTHONY S. GRELA and DOLORES A. GRELA, his wife IN JOINT TENANCY WITH				
	RIGHT OF SURVIVORSHIP and not in tenancy in common of the City of Chicago , County of Cook ,				
	State of Illinois, the following described real estate situated in the County of Cook,				
}	in the State of Illinois, to wit:				
-{	The West 5 feet of Lot 1 and all of Lot 2				
ĺ	in Block 28 in Garfield Ridge 1.t Addition, a Subdivision of all that part of the East				
	Half of the West Half of Section 17 Town-				
	ship 38 North, Range 13 East of the whird Principal Meridian lying North of Indian				
	Harbor Belt Railroad in Cook County, Illinois.				
- {	06 3017				
1	PIN 19-17-305-021-0000				
	Commonly known as: 6103 West 59th Street				
	Chicago, Illinois 60638				
	0,00				
Ì	Grantees address: 5717 So. Natchez Chicago, Illinois 60638				
	Dated this 6th day of January , 1982				
- 1	Market Clley 1000				
•	CHARLES CHECK (SEAL)				
	THIS INSTRUMENT WAS PREPARED BY  as aforesaid (SEAL)				

1-8866

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	1982 MAR 1819 April 46 1818 6	RECORDER SEASON	Eller
COOK	SS.	**************************************	
COUNTY OF COOK	MAR 1082 598000	26167100 A - REC	10.20
i,ARTHUR R	PIERCE,		
	County, in the State aforesaid, DO HERE Guardian of Estate and Per		Γ.
of Maximum Sadie H. I	harton, a disabled person	, %%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%	्र ३
personally known to me to be t	ne same person_ whose name_is_ su	ibscribed to the foregoing instrument,	26167100
appeared before me this day in	person and acknowledged that he		27.
instru nen as his	guardi _free and voluntary act as such ********	ian  _, for the uses and purposes therein	<u>[</u>
set forth.		•	)
GIVEN under any hand	and official seal, this 5th day o	March , 19 82.	
0	acteu (	RPunce	
	Arthur R. F	Pierce expiration: April 11,	1095
	COMMISSION	expiracion. April 11,	1307
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	·	Mail Park SAVINGS & LOAN ASSN. 2740 WEST 55th STREET CHICAGO, ILLINOIS 60632	
$\neg \mid \mid \mid \mid \mid \mid \mid$		AGE P	

END OF RECORDED DOCUMENT

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