

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
September, 1975 26187715

GEORGE E. COLE*
LEGAL FORMS

This Indenture, made this 12th day of March, 1982
between Broadview Savings and Loan Association now known as
American Heritage Savings and Loan Association

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois party of the first part,
and Julius Cook and Emma Lee Cook, His Wife,
8114 S. Ellis Avenue, Chicago, Illinois 60619
(NAME AND ADDRESS OF GRANTEE)
party of the second part.

WITNESSETH that the said party of the first part, for and in consideration of the sum or
Twenty Seven Thousand Four Hundred Fifty Five and 05/100- - - - - Dollars,
in hand paid by the party of the second part: the receipt whereof is hereby acknowledged, and pursuant to
authority of the Board of Directors of said corporation, by these presents does REMISE, RE-
LEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns,
FOREVER, all the following described land, situate in the County of Cook
and State of Illinois known and described as follows, to wit:

The South 2 feet 3 inches of Lot 6 and all of Lot 7 in Block 131 in
Cornell being a Subdivision of parts of Sections 26 and 35, Township 38
North, Range 14, East of the Third Principal Meridian, in Cook County,
Illinois.

Recorded under provisions of Paragraph 6, Section 4
Real Estate Transfer Tax Act.

3-12-82 Janice Fuqisang
Date Buyer, Seller or Representative

Subject to: Easements of record
Building lines of record
1981 real estate taxes and subsequent years

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Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either
in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, TO
HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of
the second part, their heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to
and with the said party of the second part, their heirs and assigns, that
it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in
any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER
DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,
and has caused its name to be signed to these presents by its Vice President, and Assistant Secretary, the day and year first above written.

By John D. Walker Vice President
Attest: Richard E. ... Secretary

This instrument was prepared by Janice Fuqisang, Ass't. Vice President, American Heritage
Savings and Loan Association (NAME AND ADDRESS)
261 E. Lake Street, Bloomington, Ill. 60108

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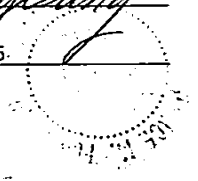
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STATE OF Illinois ss. DuPage COUNTY OF WAR-30-82 602432 26187715 A -- REC 10.20

I, Janice M. Fuglsang, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John O. Walker personally known to me to be the Vice President of the corporation, and Richard O. Kiokemeister personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of March, 19 82

Janice M. Fuglsang
Notary Public
Commission expires 2/4/86



MAIL

26187715

Box _____
SPECIAL WARRANTY DEED
Corporation to Individual

TO _____
ADDRESS OF PROPERTY: _____



MAIL TO:
Julius S. Cook
8114 S. Ellis Ave.
Chgo, Ill. 60619

GEORGE E. COLE
LEGAL FORMS

END OF RECORDED DOCUMENT