

# UNOFFICIAL COPY

## WARRANTY DEED

(Corporation to Corporation)

11.00

26188104

THE GRANTOR, KENNEDY BROTHERS, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY s and WARRANT s to Kennedy Homes, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office in the Village of Arlington Heights County of Cook and State of Illinois the following described Real Estate situated in the County of Cook and State of Illinois, to-wit:

That part of the North 1/2 of Fractional Section 6, etc. in Terramere,

(Legal rider attached)

Subject to: 1) General taxes for the year 1981 and subsequent years; 2) Zoning or building laws or ordinances; 3) Building lines and public utility and drainage easements of record.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Patricia Glass*  
RECORDER OF DEEDS

1982 MAR 31 AM 10:50

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Secretary, this 25th day of March 19 82.

KENNEDY BROTHERS INC.

(Name of Corporation)

By: *Victor L. Ritter* Vice-President

Attest: *Timothy R. Kelly* Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Victor L. Ritter personally known to me to be the Vice-President of the KENNEDY BROTHERS, INC. Corporation, and Timothy R. Kelly personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument as Vice-President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of March, 19 82.

Commission expires: 11-13-84

*Patricia Glass*  
Notary Public

Address of Property: Terramere Subdivision  
This instrument was prepared by Patricia Glass, Kennedy  
10 E. College Drive, Arlington Heights, IL 60004.

BOX 533

Exempt under Paragraph E, Section 4, Real Estate Transfer Act.  
3-25-82  
*Patricia Glass*  
Notary

DATE

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THAT PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID FRACTIONAL SECTION 6, THE SOUTH LINE OF THE NORTH 1/2 OF SAID FRACTIONAL SECTION 6 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION; THENCE NORTH 00 DEGREES 21 MINUTES 54 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHEAST 1/4, 490.70 FEET TO THE CENTER LINE OF NICHOLS ROAD; THENCE CONTINUING NORTH 00 DEGREES 21 MINUTES 54 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHEAST 1/4, 307.74 FEET; THENCE NORTH 80 DEGREES 54 MINUTES 35 SECONDS WEST, 137.45 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED;

THENCE NORTH 80 DEGREES 54 MINUTES 35 SECONDS WEST, 252.25 FEET;
" NORTH 63 " 20 " 54 " WEST, 89.44 " ;
" NORTH 84 " 03 " 11 " WEST, 193.04 " ;
" SOUTH 19 " 49 " 02 " WEST, 235.98 " ;
" NORTH 65 " 15 " 07 " WEST, 296.20 " ;
" NORTH 07 " 39 " 23 " WEST, 225.01 " ;
" NORTH 26 " 10 " 07 " EAST, 129.25 " ;
" NORTH 50 " 50 " 12 " EAST, 159.93 " ;
" NORTH 45 " 00 " 00 " EAST, 84.85 " ;
" NORTH 90 " 00 " 00 " EAST, 170.00 " ;
" SOUTH 38 " 54 " 10 " EAST, 9.76 " ;
" NORTH 88 " 04 " 33 " EAST, 39.33 " ;
" NORTH 06 " 27 " 39 " WEST, 172.55 " ;
" NORTH 04 " 48 " 18 " EAST, 120.25 " ;
" NORTH 89 " 14 " 06 " WEST, 440.28 " ;
" SOUTH 71 " 51 " 31 " WEST, 49.67 " ;
" SOUTH 85 " 39 " 11 " WEST, 90.47 " ;
" NORTH 89 " 39 " 37 " WEST, 140.07 FEET TO

A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID FRACTIONAL SECTION 6, 1062.72 FEET, MEASURED ALONG SAID LAST DESCRIBED WEST LINE, SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID FRACTIONAL SECTION 6; THENCE SOUTH 00 DEGREES 20 MINUTES 23 SECONDS WEST ALONG SAID LAST DESCRIBED WEST LINE, 1032.70 FEET TO THE CENTER LINE OF NICHOLS ROAD; THENCE SOUTH 88 DEGREES 03 MINUTES 46 SECONDS EAST ALONG SAID LAST DESCRIBED CENTER LINE, 880.87 FEET TO A BEND POINT IN SAID CENTER LINE OF NICHOLS ROAD; THENCE SOUTH 85 DEGREES 07 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED CENTER LINE, 281.01 FEET TO A POINT 159.79 FEET, MEASURED ALONG SAID CENTER LINE OF NICHOLS ROAD, NORTHWESTERLY OF THE WEST LINE OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, AFORESAID; THENCE NORTH 04 DEGREES 53 MINUTES 00 SECONDS EAST, 280.00 FEET; THENCE NORTH 02 DEGREES 30 MINUTES 42 SECONDS EAST, 36.90 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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