SPECIAL WARRANTY DEED (Corp. to Ind.)
GEO E COLE & CO CHICAGO LEGAL BLANKS

No. 803

The Chicago Real Estate Board The Chicago Title and Trust Co.

This Indenture, made this

12th

day of

March,

. A. D. 19 82 between

SUMMIT FIRST FEDERAL SAVINGS

AND OAN ASSOCIATION,

a corpo atio i created and existing under and by virtue of the laws of the State of United States of America

and duly authorized to transact business in the State of

Illinois

, party of the first part.

WILLTAM L. ANDERSON AND CLAUDE C. ANDERSON, as Joint tenants. 54/5 S. 72nd Court, Summit, IL. 60501

of the

in the County of

Ill no s and State of

, party of the second part.

Tuitnessetb, That the said party of the first part, for and in consideration of the sum of AND OTHER GOOD AND VALUABLE CONSIDERATIONS TEN DOLLARS

Dollars in hand paid by the party of the second part, the receipt whereof is

hereby acknowledged, and pursuant to authority of the Board of Directors has, and by these presents does REMISE, RELECTO, ALIEN AND CONVEY unto the said party of the second part, and to his heirs and assigns, FOREVER, all the following described lot , piece or parcel , of land, situate in the

County of

and St. +e of

Illinois

known and described as

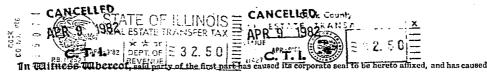
follows, to wit:

Lots 19, 20 and 21 in Block 3 in Fisher & Miller's Argo Subdivision of Summit, being a subdivision of that part of the West half of the South half of the North East quarter and the South half of the North West quarter, lying South East of the Center of Archer Rear in Section 13, Township 38 North, Range 12, East of the Third Principal Meridian (except Church property) in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise ar per aining, and Together with an anid singular the hereatments and appartenances thereatments are the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, At', nerest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the abo'e described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described. heirs and assigns forever. the appurtenances, unto the said party of the second part,

And the said SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



A. D. 1982 .

March,

name to be signed to these presents by its

President, and attested by its

Secretary, this

day of

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATI

UNOFFICIAL COPY

I,

SHARON MARIE LADEWSKI,

STATE OF

COUNTY OF

ILLINOIS

C O O K

a Notary Public, in and for said County, in the State aforesaid, DO HERERY CERTIFY that ALBERT J. BONA SUMMIT FIRST FEDERAL SAVINGS President of the personally known to me to be the THE LOAN ASSOCIATION, THOMAS C. BONA corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged Secretary, they signed and delivered the said instrument that as such President and Secretary of said corporation, and caused the corporate seal of President and as said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their f.ee and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 12th day of stick may M. Olien 2619687 SOME OFFICE 1982 APR 12 PN 12: 05

Warranty Deed Corporation to Individual SUMMIT FIRST FEDERAL SAVINGS	AND LOAN ASSOCIATION TO TO WILLIAM L. ANDERSON and	NOS	ADDRESS OF PROPERTY: 5737 South Archer Road Summit, Illinois 60501	MAIL TO: GOLDSTINE AND BROIDA, LTD. Attorneys at Law 7660 West 62nd Place Summit, Illinois 60501 Phone: (312) 458-1253	MAIL TO: GOLDSTINE AND BROIDA, LTD. 7660 W. 62nd Place Summit, 1L 60501 Phone: 458-1253	GEORGEE
--	--	-----	--	--	---	---------