

UNOFFICIAL COPY

420 N. Harding, Chicago, Illinois
131-101489-303

26 201 111

551499/64-62-342
L. Massa

THIS INDENTURE WITNESSETH: That ----SAMUEL R. PIERCE, JR.---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Dosia M. Jackson, married to Luminary Jackson

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 15 in Phinney's subdivision of East 1/2 Block 13, in Hardings Subdivision of the West 1/2 of the North West 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 14 day of April, 1982, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Carolyn M. Walker
Cynthia Beal

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John Pritscher
JOHN PRITSCHER,
ACTING CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Charles J. Serpico, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN PRITSCHER, who is personally well known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 14, 1982 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of April, 1982.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Charles J. Serpico
NOTARY PUBLIC
COOK COUNTY, ILL.

Exempt under provisions of Paragraph 4, Section 4, Real Estate Transfer Tax Act.

4/14/82
Date

Laura Massa
Buyer, Seller or Representative

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Mail To:
Heidelberger + Leibsker
Mr. Donald M. Leibsker
7225 Longmeadow
Hanover Park, IL (60103)

BOX 533

Sidney A. Olson

RECORDER OF DEEDS

26201117

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1982 APR 24 PM 1:21

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT