## UNOFFICIAL COPY

26202365

NO. 804 OCTOBER, 1967

WARRANTY DEED

| (Corporation to Indiv  | (idual) ; PR-15-62 6 C 1 G   | 67 D5ZCR36<br>te Above Space For Recorder's Use Only)  | 10.23<br>—              |
|--|--|--|-------------------------|
| THE GRANTOR- CHICA   | AGO METROPOLITAN MUTUAL AS   | SURANCE COMPANY  |                         |
| a corporation created and  | existing under and by virtue of the la   | ws of the State ofILLINOIS   | 0                       |
| the sum of   | TEN AND NO/100   | for and in consideration of DOLLARS.   |                         |
| <del>-</del>   | valuable consideration.<br>To authority given by the Board of _  | DIRECTORS of said corporation Z, 354 WEST 116th STREET - 60628   |                         |
|  |  |  |                         |
| of the CITY ILLINOIS   | f CHICAGO in the Cou   | inty of <u>COOK</u> and State of g described Real Estate situated in the County of                             |                         |
| COOK   | in the State of Illinois, to wit:  |  |                         |
| In BLOCK<br>1/2 OF Tr  | 5 IN ROCKWELL'S ADDITION TO THE THIRD PRINCIPLE AST OF THE THIRD PRINCIPLE.  | LOTS 2, 3, 6, 7, 10 and 11 CO CHICAGO PART OF THE EAST ON 13, TOWNSHIP 39 NORTH, PAL MERIDIAN, IN COOK COUNTY, |                         |
| THE CATTY CONTRACTOR OF THE PROPERTY OF THE PROPERTY APRILS  | TE TRANSPORTED TO THE TRANSPORTE |  |                         |
| Same Parities  |  | <u></u>  | . <del></del>           |
|  |  |  | FFIX "RIDERS"OR REVENUI |
|  | 26202365   | 20 co MAIL   | R RE                    |
| Permanen   | t Index No. 16-33-232-014-0  | 0000   | :IKSC                   |
| In Witness Whereof, said   | Grantor has caused its corporate so  | eal to be hereto affixed, and has caused its name  | , KIDI                  |
| Accietant  | ents by its Senior Vice Secretary, this 11th da  | eal to be hereto affixed, and has caused its name  President, and attested by its  y of January                | YER.                    |
| -  | CHICAGO METROPOLITAN   | MUTUAL ASSURANCE COMPANY   | ! -                     |
| O IMPRESS<br>CORPORATIONEAL  | BY Deathur 12  | AME OF CORPORATION)  | - :<br>: :              |
| 7 HERE   | ATTEST Sterrey W   | Senior Vice PRESIDEN   | ₹                       |
| State of Illinois, County  | of C00K ss. 1.   | Assistant ECRETARY the undersigned, a Notary Public. " "ng' for the  |                         |
| County and State aforesa   | iid. DO HEREBY CERTIFY, that   | Weathers Y. Sykes  |                         |
|  | Assurance Company, A corporation, and Henry  | n Illinois P. Hervey personally known to me to o   | <b>Z</b> ,              |
| 3.5 Mark   | the Assistant Secretary  | of said corporation, and personally known to<br>use names are subscribed to the foregoing instru               |                         |
| CIMPRESS<br>NOTABLAL SEAU  | ment, appeared before me this o  | lay in person and severally acknowledged that a t and <u>Assistant</u> Secretary, they signe                   | is .                    |
| HERE   | and delivered the said instrument  | as <u>Senior VicePresident and Assistant</u> nd caused the corporate seal of said corporatio                   | _ •                     |
| 1925   | to be affixed thereto, pursuant to   | authority, given by the Board of DIRECTORS and voluntary act, and as the free and voluntary                    | _ 1 / 5 'Y              |
| Given under my hand a  | act and deed of said corporation   | on, for the uses and purposes therein set forth day of Japuary 19_8  | h.                      |
| Commission expires   | December 4, 19 84 47   | Carion E. Konnard  | _                       |
| MAIL   |  | NOTARY PUBLIC  | · 🕍                     |
|  |  | ADDRESS OF PROPERTY:518_SOUTH_DENV1R   | COMENI<br>COMENI        |
| The state of the s |  | )  | N. S.                   |
| T  | AALIB DIN SHABAZZ  | CHICAGO, ILLINOIS  | <i>→</i> [ \_`          |
| T. 33  | AALIB DIN SHABAZZ<br>54 WEST 116th STREET<br>HICAGO, IL. 60628   | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOS ONLY AND IS NOT A PART OF THIS DEED.                               | NON S                   |
| T. 33  | 54 WEST 116th STREET   |  | NUMBER                  |

END OF RECORDED DOCUMENT