UNOFFICIAL COPY

6	•		•			
0.						
	to salar salar salar salar	er en sa	es a ser es es escential			
SHERIFF'S DEED					_	
(Judicial Sale)	Our	File No.:]	14880	262040	064	:
Sheriff's Sale No 29793	(Th	e Above Space for	Recorder's U	se Only)		
THE GRANTOR, Sheriff of Cook County, II the provisions of a decree and/or judgment e	linois, pursuant t	o and under the a	uthority conf	erred by linois on		
March 27, 1981		in Case No. 80				
entitled NORTH WEST FEDERAL SAVIN					핊	
STONE, Eugene, et al.,					里	
and pursuant to which the land hereinafter desc May 12, 1981		•	_	and the	MPS	
NODELL ADDRESS.	MIDDAD I T. C. I.	edemption has bee INGS AND LOAI	_ 	rION.	Y.V.	
statute, hereby conveys to NORTH WEST the holder of the Certificate of Sale, the follo in the State of Illinois, to have and to hold fore	wing described e	A estate situated i	n the County	of Cook.	E S	
		10			Ē	
(SEE LEGA	L DESCRIPTION	ON A TACHED)			AFFIX PRIDERS OR REVENUE STAMPS HERE	
22 /4-16 PM 2 22	L DESCRIPTIO				Ö	
					.S.	
					E	
APR-	16-82 6030	27 26204	063/4/7,	1.50	ã0.	20
23	n	arch)	7/2/	.82	FIX	
DATED this day o				1, 195, 55	ΑF	
•		CHARD J. EL		. (SEA))		
	(2)	enn of Cook Cour	1 22	Manz		
	By	Courty Sheriff of C	ook County	Illinois 1		٠.
State of Illinois, County of		•	• .	. (8
		I, the undersigned, e aforesaid, DO H			C	\tilde{S}
IMPRESS personally	known to me to	be the same person Illinois, is subse e me this day in p livered the said in outy Sheriff, for	n whose name	as Deputy		-
HERE Sheril of	t, appeared befor	Illinois, is subsci e me this day in p	ribed to the	toregoing		5
voluntary therein set	act as such Dep	outy Sheriff, for	the uses and	purposes		_
Given under my hand and official seal, this				19 82	 -	
Commission expires April 29 19.	#/m.	Valleyen.	Koru	مهمير	اچا	. 3
600	1	Notary Kathleen Kolwir	-			3
	• • • • •	ADDRESS OF P		• • • • • • • •	M	7
MAIL TO:		414 S. Scov		t #A-7	DOCUMENT NUMBER	Or
GOMBERG AND SHARFMAN, LTD.		Oak Bark T	llingia	60202	١ĝ١	>
Name 209 So. LaSalle St., Suite	723	The above add purposes only ar deed.	lress is for nd is not a p	statistical art of this	15	
Address					۱~۱	
Chicago, Illinois 60604		ADDRESS OF G	RANTEE:			
City, State and Zip			• • • • • • • • • • • • • • • • • • •			
(Form 5 SHR)		110	1		ł	
		1 1 1000	MAIL		_	
					-	

as delineated on the Plat of Survey of the following described real estate (hereinafter referred to as Parcel):

Lots 8 and 7 in Block 5 in East Avenue Addition to Oak Park in the South East Quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

survey).

Mentigagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the appure described real estate, the rights and easements roy the benefit of said property set forth in the aforementioned Declaration and Mortgagor reserves to itself, its successors and assigns, the rights and itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

END OF RECORDED DOCUMENT