UNOFFICIAL COPY

WARRANTY DEED 26207067 Joint Tenancy Illinois Statutory	an at the
(Individual to Individual) (The Above Space For Recorder's Use Only)	rgillilia v
THE GRANTOR GEORGE RICHARD BOND WARD 199 Levely 1067 - 130	10.20
of the CITY of CHICAGO County of COOK State of ILLINOIS	}
for and in consideration of <u>TEN and no/looths</u> ————————————————————————————————————	
CONVEYnd WARRANT to GEORGE RICHARDSON and EVELYN RICHARDSON,	
	}
not in Tenancy in C mr ion, but in JOINT TENANCY, the following described Real Estate situated in the County of in the State of Illinois, to wit:	
Lot 26 (except South I foot thereof) and South 6 feet of	
Lot 27 in the Subdivision of Block 14 in W. O. Cole's Subdivision of the North 90. 37 acres of that part of	1
the North East quarte co Section 5, Township 37	
North, Range 14, East of the Third Principal	
Meridian lying West of the C'acago, Rock Island and Pacific Railroad in Cock County, Illinois.	1
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	OR REVENUE STAMPS HERE
hereby releasing and waiving all rights under and by virtue of the Hornestead Exemption Laws of the	Pare Bare
State of Illinois. TO HAVE AND TO HOLD said premises not in teral by in common, but in joint	
tenancy forever.	图 人 一
This conveyance is expressly made subject to General Real Estate Taxes for the year 1981, and subsequent years, and all conditions, covenants, restrictions and easements, if any whether the same	
be of record.	la la
	8 8 8
DATED this 14th day of April 2 19 82	"RIDERS"
DATED tillstay of	AFFIX "RU
PLEASE CENICHAP MGest) (C-al)	AFFIX
PRINT OR GEORGE RICHARDSON	
TYPE NAME(S)	20 20
BELOW(Seal)(Seal)	- X &
SIGNATURE(S)	
State of Illinois, County of Cook ss. I, the undersigned, a notary Public in	150 × 25°
and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE RICHARDSON, MARKIED TO EUGUA GUNDAULA	
NUI 6 M	
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said	
instrument as his free and voluntary act, for the uses and purposes	: 1 1/2 1 8
stead.	-
Given under my band and official seal, this 14th day of April 19 82	
October 4	
Commission expires October 4 19 84 ROLAND J. JUNGENS NOTARY PUBLIC	.]]
THIS INSTRUMENT PREPARED BY: (SEND SUBSEQUENT TAX BILLS TO:)	
ROLAND J. JURGENS 8855 South Carpenter	2621)"/
Attorney at Law Chicago Illinois 60620	
10540 S. WESTERN AVE. (CITY, STATE & ZIP) BE 8-3377 CHICAGO, ILL. 60843	

END OF RECORDED DOCUMENT