UNOFFICIAL COPY

26216818

10 pb8- pp- 80

T128

This	Indentur	Made th	is 5th	day of	April	19.82.	
between S7	TATE NATIONAL B	ANK, a national ba	nking associatio	n, as trustee u	nder the provis	ions of a deed or	
ieeds in tru	ust duly recorded and o	lelivered to said com	pany in pursuai	nce of a trust a	greement dated	the 10th	
lay of Ja	anuary 1	9. <u>68</u> , and known a	s Trust Number	4109	, part	y of the first part	ţ.
and Darr	cell W. Pierce a	ınd Alison Bau	te Pierce	his wife,	l617Ridge.,		
Ει	vanston	of the County of	Cook	and S	tate of Illi	nois	
party 11 pi	arties of the second pa	rt					
B2m.1	ESSETH, That said p	arty of the first par	t, in consideratio	on of the sum o	fTen.Doll	ars.and	
other c	ood and valuabl	e considerati	on		Dollars, an	d other good and	
aluable c	nsiderations in hand p	aid, does hereby gra	not in t nt,/sell and conv	enancy in r rey unto said pa	common but irty or parties of	in joint ten f the second part,	ancy

LOT 12 (EXCLUTIONE WEST 16.50 FEET AND ALSO EXCEPT THE NORTH 174.93 FEET THEREOF) IN BLOCK 12 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO INCLUDING THAT PART OF SAID LOT 12 LYING BETWEEN HORIZON TAUT PLANES OF 32.00 FEET AND 41 FEET, CITY OF EVANSTON DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 1. AND THE SOUTH LINE OF THE NORTH 174.93 FEET OF SAID LOT 12; THENCH WEST ON THE SOUTH LINE OF SAID NORTH 174.93 FEET, 26.52 FEET TO THE EAST FACE OF A SECOND FLOOR OVERHANG AND THE PLACE OF BEGINNING OF THE HERELY PLSCRIBED PARCEL; THENCE NORTH AT RIGHT ANGLES, 12.24 FLT; THENCE SOUTH AT RIGHT ANGLES, 1.41 FEET; THENCE WEST AT RIGHT ANGLES, 12.24 FLT; THENCE SOUTH AT RIGHT ANGLES, 1.41 FEET; THENCE EAST, 12.24 FEET TO THE NACE OF BEGINNING, AND ALSO EXCEPTING THAT PART OF LOT 12 LYING BETHEN HORIZONTAL PLANES OF 32.00 FEET AND 41.00 FEET, CITY OF EVANSTON DATM DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 12 AND THE SOUTH LINE OF THE NORTH 174.93 FEET OF SAID LOT 12; THENCE WEST ON THE SOUTH LINE OF THE NORTH 174.93 FEET OF SAID LOT 12; THENCE WEST ON THE SOUTH LINE OF THE NORTH 174.93 FEET, 82.86 FELL TO THE WEST FACE OF A SECOND FLOOR OVERHANG AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTH 174.93 FEET, 1.41 FEET; THENCE WEST, 1.24 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

the following reser bed real estate, situated in Cook County, Illinois, to-wit:

26216818

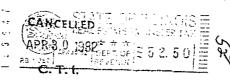
0

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party or parties of the second part, and to the result of and behoof forever of said party or parties of the second part.

SUBJECT TO: General taxes for 1981 and subsequent years; casements, restrictions, provisions and conditions as set forth in Prairie Avenue Townhouse Declaration dated 11/17/81 and recorded 2/16/82 as Document No. 26145017.

PLEASE RETURN TO:
1 SEGEL
FIRST BANK EN AUSTRIA
800 PAVIS
EVANSIEN IL
60.20+



sted in said

ന

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof, and to any and all other liens and encumbrances, (if any there be), and to unpaid taxes and special assessments.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Secretary, the day and year first above written.

THIS INSTRUMENT PREPARED BY STATE NATIONAL BANK

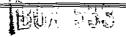
by: WAYNE H. COLLEGE ASSISTANT VICE PRESIDENT

EVANSTON, ILL. 60204

STATE NATIONAL BANK;
As Trustee as aforesaid,
By
Asst. No. 7 design

est: Aholy 1 Joshford Abyle

100



FFICIAL

STATE OF ILLINOIS SECOUNTY OF COOK Alice D. Pierson a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, Wayne H. Goble. Jr. Assistant Vice-President of the STATE NATIONAL BANK, and Shirley R. Forberg Assta. Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Wice-President and ASST Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Asst. Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the GIVEN under my hand and Notarial Seal this

Sidneyill. Or
PECCARDER OF DEEDS

3 52 1 6 8 1 8

DEED TRUSTEE'S

BOX..

STATE NATIONAL BANK As Trustee under Trust Agreement Mail Reported Document to:

STATE NATIONAL BANK

Evanston,

RECORDED DOCU