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26223485

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 7th day of May, 1982, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part, and the Small Business Administration, Washington, D.C., for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on July 30, 1979, by the United States District Court for the Northern District of Illinois, in a certain cause pending therein, wherein the United States of America was the plaintiff and Hutchinson Moving and Storage, Inc., et al., were defendants, Civil Action No. 79 C 1107, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 P.M. in the afternoon on September 9, 1980, at the Richard J. Daley Center, in the City of Chicago, County of Cook, State of Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Small Business Administration offered and bid therefor the sum of \$110,000.00, this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to the Small Business Administration, for the said sum of money, the said premises, and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Small Business Administration, for and on behalf of the United States of America.

AND WHEREAS, there is no period of redemption provided by law in said sale of the premises hereinafter described, the purchaser, the Small Business Administration, is entitled to a deed to said premises.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Small Business Administration, Washington, D.C., for and on behalf of the United States of America, party of the second part, and its successors and assigns, the said premises which are situated in the County of Cook, State of Illinois:

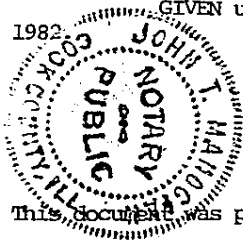
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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, MANOGLIAN JOHN T, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4TH day of MAY, 1982



John T. Manoglian
NOTARY PUBLIC
My Commission Expires 10/21/85

This document was prepared by:

Thomas P. Walsh
Assistant United States Attorney
219 South Dearborn Street
Chicago, Illinois 60604
353-5715

Grantee's Address:

Small Business Administration
Office of the General Counsel
Washington, D.C. 20416

Send subsequent tax bills to:

The owner is an officer of the United States of America; consequently the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

26223485

DATE

BUYER, SELLER OR REPRESENTATIVE

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-2-

Lots 6, 7 and East 14 feet 4 inches of Lot 8
in Cummings and Foreman Real Estate Corporation
Madison Street and 17th Avenue Subdivision in the
Northeast Quarter of Section 15, Township 39
North, Range 12, East of the Third Principal
Meridian, in Cook County, Illinois

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging to
the said party of the second part, said party's successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day
and year first above written.



A handwritten signature in cursive script, appearing to read "Peter J. Wilkes".

PETER J. WILKES
UNITED STATES MARSHAL FOR THE
NORTHERN DISTRICT OF ILLINOIS

982 MAY 7 AM 11 51

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TPWalsh:eh
05/03/82



END OF RECORDED DOCUMENT