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| gradient state | in Signification of the children was | en e | See and the second | and became the | |
| EORGE E. COLE* LEGAL#ORMS | NO. 840 September, 1975 | | | 3.0 M Olle | |
|) | | COCK COUNTY, HER | NOIS PB | Lidway N. Olso RECORDER OF DEEDS | |
| DEED, EXEC | CUTOR'S | 1982 HAY 21 PH 1 | 1:11: 1: 23 | 26236744 | |
| | 26236744 | | re Space For Recor | | 0018 00 KL 018 |
| The granton | JED STONE | | | | 110635 |
| - A | the will of MOLL | IE B. NITKA | | | 15/09/3s |
| | ic less testamentary issu | TER | STONE | | |
| by the Proba | court of La | keCounty | , State of | Illinois, | \$2 |
| and in exercise of the | power c'sai granted | to him in and by sa | aid will and in p | ursuance of every other | 9 % % |
| power and authority | erabling, | and in consideration | of the sum of_ | EIGHTY-FIVE | 10000000000000000000000000000000000000 |
| THOUSANI | AND NO/10C (\$ | 85,000.00) | | · | |
| • | of is hereby acknowler go | PONATO | J. FOX and I | /G. AURA FOX, his w | 1 5 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| do hereby alien, t | remise, release and conve ROAD , DES PLAT | (NAME AN | D ADDRESS OF G | | |
| | | cribed real critars situ | | unty of COOK | Fig. |
| in the State of IL | | | unica in the co | uniy 01 | HERE /S |
| Lot 4 i | n Block 5 in Sk | okie Highlands | s. a Subdi | vision | REVENUE STAMPS HERE |
| of the | South West Quar ion 12, Townshi | ter of the Sc | uti. West q | uarter | E STA |
| right o | f way of Chicag Service company | o and North W | esiern Rai | lway and | Sy de Vienu |
| the Thi | rd Principal Me | eridian, in Co | ok County. | Illinois. | |
| record; visible | building lines, public and private ts for public util | roads and highwa | ays and eas | mants therefore, | |
| upon the property | y; party wall right if any which buye | ts and agreement | s, if any; e | xisitirg mortgage: | |
| tenancies; gener | al taxes for the y | ear 1981-1982 an | d subsequent | | APD. |
| | • | - | 190/LE_ | (SEA) | -) |
| | | | As executor as atoresa | | ANS COM |
| ************************************** | | | As executor as aforesa | (SE.) | |
| | ounty of Lake. State aforesaid, DO H | | | Notary Public in and fo | |
| said County, in the | | to me to be the same | _ | IS | |
| IMPRESS | subscribed to the | foregoing instrument, | appeared befor | e me this day in perso | |
| SEAL | as his | free and volu | | h executorfor the us | |
| 1 | and purposes the | Jet 101111, | | | 00 |
| 1 | d and official seal, this_ | | day of | 19 | -82 |
| Commission expires | · becenter 1 | 19_851 | L 100. | Sucurs | - |
| | s prepared by Thomas | M. Gurewitz | 221 Washi | notary pub ngton, Waukegar | ļ <u>, </u> |
| I his instrument wa | s prepared by Thomas | | (NAME AND AD | | - _ |
| ii) | Erfield State Ba | arth. | ADDRESS OF PROPER | _{ir:} estway Drive | DOCUMENT NUMBER |
| (| 701 Feet (1914) 7. 3 | | Northbr | ook, Illinois (| 50062 7 C |
| MAIL TO: | Deerfield, Ulassect Enone: «945« <mark>22</mark> 11 | 5 | THE ABOVE ADDR ONLY AND IS NOT SEND SUBSEQUEN | ESS IS FOR STATISTICAL PURI A PART OF THIS DEED. | OSIS UNE |
| \ | Ebone: (345 - 32) | 5 J | JEST O SUBSEQUEN | naw Ead | |
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UNOFFICIAL COPY

| STATE OF ILLINOIS COUNTY OF LAKE | |
|---|-------------------|
| Thomas M. Gurewitz | |
| a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that | |
| , executor | |
| of the will of Mollie B. Nitka , deceased, | |
| personally k win to me to be the same person, whose name subscribed to the foregoing instrument. | |
| appeared before my this day in person and acknowledged that he signed, sealed and delivered the said | |
| instrument asfree and voluntary act as such executor, for the uses and purposes therein | |
| set forth. | |
| personally known to me to be the same person_ whose name subscribed to the foregoing instrument. appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as FAS free and voluntary act as such executor, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this day of, 19 | |
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END OF RECORDED DOCUMENT