Recorder's Office Box No.

Lidney M. Olson RECORDER OF DEEDS

1982 JUN -7 PH 2: 37

26251870

	26251870	THE ABOVE SPACE FOR RECORDERS USE ONLY
THIS INDINTURE, made his vife	·	2 . between Paul Patterson and Shirley Patterson, . herein referred to as "Mortgagor", and
	HIGHLAND CON	
THAT, WHER AS he Mortge	gors are justly indebted to the I	in referred to as Trustee, witnesseth: legal holder or holders of the Instalment Note hereinafter described, ders of this Note, in the principal sum of FIFTY THREE
THOUSAND AND MC/100	(\$53,000.00)	of even date herewith, made payable to BEARER
of principal remaining from ti	h aid Note the Mortgagors p o time unpaid at the rate EN AND 59/100 (\$815.6)	
Dollars on the 1st (\$815.69)	day of April	19 82 and EIGHT HUNDRED FIFTEEN AND 69/100
,	day of each lontly there	after until said note is fully paid except the final payment of
principal and interest, if not so payments on account of the in and the remainder to principal rate of ***********************************	coner paid, shall be "ue on the adabtedness evidenced by said provided that the principal of um, and all of said principal of s the holders of the note may.	1st day of March 1987. All such note to be first applied to interest on the unpeid principal balance each instalment unless paid when due shall bear interest at the interest being made payable at such banking house or trust from time to time, in writing appoint, and in absence of such
consideration of the sum of One Upilo	to secure payment of the sold pri the performance of the covenants and r in hand pold, the receipt whereof is	nel, of sum of money and said interest in accordance with the terms, provisions agree. In the contained, by the Mortgagors to be performed, and also in hereby of knot ledged, do by these presents CONVEY and WARRANT unto the all of the restart right, title and interest therein, situate, lying and being in the
to wit:		46
Park Subdivision, bei	ng the East 1/2 of the	in Block 5 in Like Shore and Jackson West 2/3 of the North East 1/4 of the
	tion 24, Township 38 N n Cook County, Illinoi	orth, Range 14 East of the Third s.
		s. CA
10		Tie
000		
which, with the property hereinofter of	escribed, is referred to herein as the	"premises,"
TOGETHER with all improvements, to and during all such times as Mortgaco all opporatus, equipment or articles now single units or centrally controlled), or coverings, Inador beds; ownings, stores thereto or not, and it is agreed that it	nements, easements, fixtures, and applia may be entitled thereto (which are or or hereafter therein or thereon used of ventilation, including (without restricted water heaters. All of the foregold is similar apparatus equipment or art	urtenances thereto belonging, and all rents, issues and profits thereof or ", long lesdaed primarily and on a parity with sold real estate and not secondar "y", and to supply hear, pas, air conditioning, water, light, power, refrigeration (w" at a cling the foregoing), screens, window shodes, strom doors and windows, for ong are declared to be a part of sold real estate whether physically attact; of titles bereather placed in the premises by the mortgogons or their successors.
benefits the Mortgagors do hereby expr	es unto the said Trustee, its successor nd benefits under and by virtue of ti essly release and waive.	a and osalgna, forever, for the purposes, and upon the uses and trusta ne Homestead Exemption Laws of the State of Illinois, which sold rights and
This Trust Deed consists of two pag- herein by reference and are a part her	es, the conditions and provisions approved and shall be binding on the Morta	earing on this page and on page two (the reverse side hereof) are incorporated pages, their heirs, successors and assigns.
WITNESS the hand	and seal of Mortgagors t	the day and year first above written.
Paul Parterson 2	(SEAL)	Shirter Patterson (GEAL) (SEAL)
***************************************	(5EAL)	(SEAL)
STATE OF ILLINOIS,	F. Jak	Q
County of Cook SS.	I, O/WWW//. Cury Public in and for and residing L Patterson and Shirle	In sold County, in the State aforesald, DO HEREBY CERTIFY THATES
***************************************		be the same person whose name S are subscribed to the fore-
and deli	vered the said Instrument	free and voluntary act, for the uses and purposes therein
	i, including the release and walk	16th day of February, A. D. 19.82
ŧ		Notory Public.
և-19-06-01		COMMINTO

## JNOFFICIAL COP

This instrument prepared by: Erma N. Cannon Highland Community Bank 1701 West 87th Street Chicago, Illinois 60620

IN THE EVENT OF THE SALE OF TRANSFER OF THE TITLE TO THE PREMISES DESCRIBED "PHF.N. THE HOLDER OF THE NOTE SECURED HEREBY MAY AT ITS O'T ON DECLARE THE ENTIRE AMOUNT OF THE INDEBTEDUESS TO BE IMMEDIATELY DUE AND PAYABLE.

## IMPORTANT

FOR THE PROTECTION OF BOTH THE BORROWER AND LENDER, THIS NOTE SECURED BY THIS TRUST DEED SHOULD BE IDENTIFIED BY THE TRUSTEE NAMED HEREIN BEFORE THIS TRUST DEED IS FILED FOR RECORD.

The Instalment Note mentioned in the within Trust Deed has be...

Assistant Vice President

NAME HIGHLAND COMMUNITY BANK STREET 1701 West 87th Street

Chicago, Illinois 60620

CITY

RECORDER'S OFFICE BOX NUMBER 533

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

6834 South Oglesby Avenue

Chicago, Illinois

END OF RECORDED DOCUMENT