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GEORGE E. COLE*
LEGAL FORMS

NO. 804 • September, 1975 68-69-031 Box 491

103-462-5

WARRANTY DEED
Statutory (ILLINOIS)

(Corporation to Individual)

26252608

(The Above Space For Recorder's Use Only)

THE GRANTOR MARLIS DEVELOPMENT CO.

in hand paid, and part ant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARFANTS to <u>David A. Jaster and Joyce A. Jaster, his</u> wife, not as teleits in common, butname and address of grantee) in joint tenancy, of 2027 ginger Creek Drive, Palatine, Illinois 60067 the following described Real Estre situated in the County of <u>Cook</u>

20400

in the State of Illinois, to wit:

Rider attached hereto i, made a part hereof

Unit B in Building 32 in Invercity West Condominium, as delineated on a survey of parts of the Southwest quarter of the Northeast quarter, together with parts of the West half of the Southeast quarter, all in Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Documer No. 25129105, together with its undivided percentage interest in the common elements as amended from time to time.

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Subject to:	1 2 1	016 3 6
 General taxes for the years 1981, 1982 and subsequent years. Easements, covenants and restrictions and building lines of record. 		
 Applicable zoning and building laws or ordinances. Acts done or suffered by Fuyer. Condominium Property Act of Illinois. 	Sill Sill Sill Sill Sill Sill Sill Sill	ANCE
Declaration of Condominium Ownership, and any and all amendments that may be made the etc.	18.17	. 6. 1. 6. 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
	REVENU	n)
In Witness Whereof, said Grantor has caused its corporate seal to be here of ffixed, and has caused its name to be signed to these presents by its	RIDERSTO	REAL PROPERTY.
MARLIS DEVELOPMENT CO.	AFFIX	÷ .
O CORPORATE SAL PRESIDENT ATTEST: HOTHO A BOULET AS SE. SECRETARY	C. T.N. E.	ANCEL
State of Illinois, County of Lake ss. I. the undersigned, a Notary Public, it and for the County and State aforesaid. DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. personally known to me to be the President of the Marlis Development Co an Illinois		LED Cook
corporation, and Thomas A. Boucher personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst.		VIRSUL OF
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 25th day of March 19 82		; ; ;
Commission expires August 11 1984 Catheren W. Burgland		
This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602 (NAME AND ADDRESS)] ,	
ADDRESS OF PROPERTY: 2027 Ginger Creek Drive	DOCUMENT NUMBER	2625
MAIL TO: Address Paltine, IL 60067	NUMBER	52608
(City, State and Zip) 2027 Ginger Creek Drive Palatine, IL 60067		

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END OF RECORDED DOCUMENT