VOFFICIAL

4835 W. Hubbar d_j , Chicago, Ilinois 60644 131-193181-203

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THIS INDENTURE WITNESSETH: That ----SAMUEL R. PIERCE, JR.---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"); for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and pather good and valuable consideration conveys to

Bessie L. White , divorced and not since remarried

(herei of er referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 18 In Block 8 in Craft's Subdivision of the South East 1/4 of the North E.S. 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) Fand the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Gran or for himself, his successors and assigns, does and covenant, promise and agrie to and with the Grantee(s), the heirs and assigns, that the Grantor has not mad, done, committed, executed or suffered any action or acts, thing or things whitseever, whereby or by means whereof the about mentioned and described premises, or any part or parcel thereof, now are anytime hereafter, shall or may be impeached, charged or encumbered in manner or way whatsoever. manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this Xthday of May , 1953 has set his hand and seal as CHIEF PROPERTY JFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for end on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

Secretary of Housing and Urban Development

Federal Høysi /g Çommissioner

CURNER, CHIEF PROPERTY OFFICET

HUD Area Office, Chicago

STATE OF ILLINOIS)SS COUNTY OF COOK

I, RUBY M. PUSER, , a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of hereby by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE. JR.. Secretary of HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal thi day of

, 198之。 Kiner

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch 1 North Dearborn Street Chicago, Illinois

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Proberty of Coot County Clert's Offices



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