

28266189

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 10 day of JUNE, 1982, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 24th day of December, 1981, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein the United States of America was plaintiff and Amalgamated Trust & Savings Bank as Trustee under Trust No. 2933, Allen Levine, Omnicare Health Centers, Inc., and Childrens Institute for Developmental Disabilities were defendants, Civil No. 81 C 5206, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m., Central Standard Time, on April 20, 1982, at the Richard J. Daley Center, in the City of Chicago, County of Cook, Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Department of Housing and Urban Development offered and bid therefor the sum of One Million, Five Hundred and Eighty-Six Thousand Dollars (\$1,586,000.00); this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to said plaintiff, for the said sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Department of Housing and Urban Development, for and on behalf of the United States of America.

NOW THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its

successors and assigns the said premises which are situated in the County of Cook,
State of Illinois:

All of Lots 4 and 5 and the East 10 Feet of Lot 6 in
the Subdivision of the East 421 Feet of Lot 29 in
Pine Grove, a Subdivision in Fractional Section 21,
Township 40 North, Range 14 East of the Third
Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging
unto the said party of the second part, his successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day
and year first above written.

John J. Lillis
UNITED STATES MARSHAL FOR THE NORTHERN
DISTRICT OF ILLINOIS, EASTERN DIVISION

Property of Cook County Clerk's Office
20086189
20086189

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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I, MARY ANNE MASON, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

11
CHARGE

GIVEN under my hand and notarial seal this 11 day of June, 1982.

Mary Anne Mason
NOTARY PUBLIC

This document was prepared by:

MARY ANNE MASON
Assistant United States Attorney
219 South Dearborn Street
Chicago, Illinois 60604

Grantee's Address:

Department of Housing and Urban Development
Office of the General Counsel
Washington, D.C. 20410

Send subsequent tax bills to:

The owner is an officer of the United States of America; consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

DATE

Mary Anne Mason
BUYER, SELLER OR REPRESENTATIVE

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END OF RECORDED DOCUMENT