UNOFFICIAL COPY

DEED FOR ILLINOIS	26269275	PROPERTY ADDRESS: 12126 South Wallace
FHA#_ 248094-221		Chicago, Illinois 60628
NUYER:Palos Bank & Trust Co)•	HUD: 782
THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D. C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor"), for and inconsideration of the sum of ONE DOLLAR S1.00) in hand paid, and other good and valuable consideration, conveys to:		
UNDER TRUST AGREE hereinafter referred to as "Grantee ill interest in the following descri The South 1 2 of Lot 10 and to Lot 11 in B'oc: 33 in West Po of the Norchous: 1/4 and the 28, Township 37 North, Range Principal Meridia, in Cook (EMENT DATED NOVEMBER: (s)"), ibed real estate: the North 3/4 of ullman in the West 1/ Northwest 1/4 of Sec 14, East of the Thir County, Illinois.	12 ction 3/36/80 Teri W. Sheekon
COMMON ADDRESS: 121'F South	Wallace, Chicago, Il	llinois.
BEING the same property acquired by lational Housing Act, as amended ℓ 2 and Urban Development Act (79 Stat.	USC 1701 et. seq.)	t to the provisions of the and the Department of Housing
ND THE said Grantor for himself, hi ind agree to and with the Grantee(s) iot made, done, committed, executed thatsoever, whereby or by means wher or any part or parcel thereof, now a impeached, charged or encumbered in	, the fairs and assi- or suffered and acti- eof the corve mention re or at any time he	igns, that the Grantor has or acts, thing to things oned and described premises, ereafter, shall or may be
AID CONVEYANCE is made SUBJECT to a reservations, conditions and rights roperty; also SUBJECT to any state roperty would show.	appearing of record a of facts which an ac	against the above described curate survey of said
N WITNESS WHEREOF the undersigned or is hand and seal as acting CHIEF PRO .O. Chicago, Illinois, for and on beh Irban Development, under authority a itle 24, Chapter II, Part 200, Subpa	DPERTY OFFICER, PROPE nalf of the said Secr and by virtue of the	ERTY DI POSITION BRANCH, HUD retary of Housing and
Visky A. Whichthey Charle M. Julianthay	: <u>-</u>	Secretary of the single and Urban BY: Federal Holsing Commissioner BY: BY: JOHN: PRIJSCHE
		Acting Chief Property O fic r Hud Area Office Giago
:TATE OF ILLINOIS) :OUNTY) SS		Co
iforesaid, do hereby certify that JOH in the duly acting CHIEF PROPERTY OFF Iffice, Chicago, Illinois, and the perhe date of JUNG 10 1982 code of Federal Regulations, Title 24 in this day in person and acknowledge	N PRITSCHER who is position, PROPERTY DISPO- rson who executed the action, by virtue of the action, Chapter II, Part 20 of that he signed, sea act as acting CHIEF lehalf of Samuel P. P	OSITION BRANCH, HUD Area ne foregoing instrument bearing authority vested in him by the 200, Subpart D appeared before ealed and delivered the same PROPERTY OFFICER, PROPERTY DISPOSITION Pierce, Jr., Secretary of Housing
fiven under my hand and Notarial Seal	this 10 day of J	Val Games A 1952-
IAIL TO: Shapiro & Kreisman Box 464 1535 Lake Cook Road Northbrook, Illinois 60062		TOTAL G. Soul
his Deed prepared by: Department of Housing and Urban Devel		
roperty Disposition Branch ne North Dearborn Street	Addre	
:hicago, Illinois 60602		

UNOFFICIAL COPY

122 JUN 23 PM 1 38

JUN-23-82 617842 2628

50.00

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT