UNOFFICIAL COPY

	GEORGE E. COLE*	٠.	NO. 822 April, 1980			
1	LEGAL FORMS QUIT CLA	IM DEED	,	1 m m	Fit 1 40	
1.) 3.:	Statutory (I			172 22.4 4-	, , , , , , , , , , , , , , , , , , , ,	•
\mathcal{O}_{i}	$-\lambda$:	
Ü	CAUTION: Consult a lawyer before usin All warranties, including mor			5 to toward		20.00
_)	THE GRANTOR	JUII-28-82	61033	5 2527575°C		10.00
J.	Lawrence A. Wild, a wide	wer not remarrie	a			
)						
>	711:	County of <u>Cool</u>	ration of			
$\overline{}$	Ten and po/100 (\$10.00)	DOI	LARS.	262	73737	
7	and other good and valuable CONVEYand QUIT CLAIM_	s to Hugo Core	nd paid, cova	کری	• -	
İ	and Todora D. Cordova.	, 7501 Fottawatam	i,			
	Palos Meights, Illinois			(The Above Space For R	ecorder's Use Only)	
	JAME AND ADDRES	SS OF GRANTEE)		C1-		7
	all interest in the fe' ow ng described Real Estate situated in the County of					
	State of Illinois, to wit.					
	Unit No. 218 as delineated on survey of the following described parcel of					
	real estate (hereinafter referred to as "Development Parcel"): Lots 7, 8, 9					
	and 10 in County Clerks! Division of Lots 12 and 13 and Lot 25 (except the West 550 feet thereof) together with (cyretion thereto in Simons and Gordon's Addition to					
	Chicago a subdivision of L	ots '0 and 19 and	vacated :	streets between in	School	
	Trustees Subdivision of Section 16, Jownship 40 North, Range 14, East of the Third Principal Meridian, in Cook Jounty, Illinois; also the West 100 feet of Lot					
	13 in Simon and Gordon's Addition to Chicago said Addition being a subdivision					
	of Lot 10 and Lot 19 and vacated street between same in School Trustee's Subdi- vision of Section 16, Township 40 North, Pange 14, East of the Third Principal					चार के ते के लि
	Meridian, in Cook County, Illinois; which Jurvey is attached as Exhibit *A* to 💎 📜					-, -
	Declaration made by 1.5allo National Bank of Trustee under Trust No. 43051, re- corded in the Office of the Recorder of Cool County, Illinois, as document No.					72
	22,414,417: ingether with an undivided .4899% interest in said Development					54
	Parcel (excepting from said prising all the Units defin					T 1
e.	_				•	万里 沙
	' Cook County " REAL ESTATE TRANS <u>ACTIO</u>	XAT_V		46		11. 8
ex	REVENUE SOUND -	r and by virt	ue of the Ho	mestead Exemption Lav	vs of the State c	F. 2. 2. 1
-	state 36M2 F12 및 소송제1 : 6 년.		<u>~</u>	A Pai		=
	-	DATED	this	day of	1 <u>982</u>	
	_	(5	SEAL)	azorence 1.	Will(SEAL)	
	PLEASE PRINT OR		LAND	ENCE A. UILD		•
	TYPE NAME(S)	Ω_{-} A A	SEAL)		(SEAL)	-,
	BELOW SIGNATURE(S)				स्य अस्य	
	SIGNATURE(S)	_3/		26273	112(1)	
	State of Illinois, County of	Cook	ss. I, th	e undersigned, a Notary	Public in and 10	quantities.
	coid (County, in the State afor cence A. Wild, a v	esaid, DO HI vidower no	EREBY CERTIFY that to remark the control of the con		
	1.5 % #. # / / / / / / / / / / / / / / /				subscribe	
_) · · · · · · · · · · · · · · · · · · ·	- faragains within and	anneared De	rson whose name is fore me this day in person	Jii, uita action	
0.0		1.L. LE clared co	saled and deli	vered the said instrumen	t as	
7	free :	and voluntary act, for t se and waiver of the righ	he uses and	purposes therein set for ad.	ui, including un	
	The second	٠٠٠٠ - ١٠٠٠				三世曾杜上
	Given under my hand and officia	I seal, this		day ofA	1 <u>982 ــــــــــــــــــــــــــــــــــــ</u>	158
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	Commission expires		0.5.15.4	NOTARY PUBLIC	o, III. 6060	
	This instrument was prepared by	Brian F. Berens,	(NAME	AND ADDRESS)	<u>0, 111. 0000</u>	
	L			DDRESS OF PROPERTY:	11. 1 - 010	9 8 ()
	1		١ -	4170 N. Marine Dr. Thicago, Illinois	- Unit 218	- 910 GIC
		ame)	Ţ	HE ABOVE ADDRESS IS FOR	STATISTICAL PURPOSI IS DEED.	္ သူ
	MAIL TO. (Ad	dress)		END SUBSEQUENT TAX BILLS TO		ÇŢ
	(City. Sta	ate and Zrp)	_J -	(Name)		^-4
	OR RECORDER'S OFFICE BOX	771	-	(Address)		_
			•		1	• •
	END	NE RECO	RDF	DOCUM	FNT	
	FIELD .	of HEAD	1124	- POODIII	——————————————————————————————————————	•

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