FFICIAL C

sh.	TRUȘ <u>TEE'S</u> DEED	26 281	508	. The above space for recorder's use only	,
805678	and execute trusts within the State of visions of a Deed or Deeds in Trust of Trust Agreement dated the	f Illinois, not duly recorded 4th da er 3817	personall and delive y of deration	, in consideration of Ten and No/100ths in hand paid, conveys and quit claims to	7
		, Park F	orest,	Tilinois	phace to
	the following described that estate in	<u>Cook</u>		County, Illinois: RIDER ATTACHED HERETO IS HERE EXPRESSLY MADE A PART HEREOF-	1 16967

Parcel 1:

Unit 4 - 15 In Country Homes of Creekside 15 and 16 as delineated on a survey of the following described real estate:

Lots 15 and 16 if Creekside Multiple Phase 1, being a Subdivision of part of the West Half of the Northwest Quarter of Section 17, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded on February 4, 1980, as Document # 25 348 134, in Cook County, Illinois, which survey is attached as Exhibit A' to the Declaration of Condominium recorded as Document No. 25 88 793 together with its undivided percentage ownership in the Common Flements. 26 281 508

Parcel 2:

ng si d on the sign of the sig The exclusive right to the use of the parking space adjacent to the unit, a limited common element as delinvated on the survey attached to the Declaration recorded as Document $25\,833\,793$

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<i>(</i>).		
	. Contact Cont	
0	Sidney N. Olsen	CAUCE
68.69.348.C	COOK COUNTY I LOUIS FILED FOO PER ORD 1982 JUL -7 PU 12: 53 2 6 2 8 1 5 0 8	
7-89	1502 30L 7 17 12 CS 2 C 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OIS ::
	Subject to: General real estate taxes for 1981 and subsequent years, easements, conditions and restrictions of record.	co.
	signed by its June Vice President and attested by its Assistant Secretary, this 9th day, 1982. HARRIS Trust and Savin's BINK as Trustee as aforesaid, and not per onally,	ok Compa
	BY: Vice President ATTEST: Assistant Secretary STATE OF ILLINOIS,)	10
000	COUNTY OF COOK) 1. the undersigned, a Notary Public in and for the County and State alores and, D) HERRBY CERTIFY. That the above mand May Department of the County and State alores and Assistant Secretary of the HARRIS TRUST AND SAVING To mander providing Instrument as such the Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the tares and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that Secretary, as custodian of the composite said of said Bank caused the composite seal of said Bank to be affixed to said instrument as said Assistant Secretary, as custodian of the composite said of Assistant Secretary and the said Assistant Secretary.	000
17-113-0	Given under my hand and Notarial Seal this	
31.	De John Lynan FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE L Name I Street Gity Matterion, J 60442	<u> </u>
	INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER 533 This instrument was prepared by	
	Catherine Murphy HARRIS TRUST AND SAVINGS BANK 111 West Monroe Security 112343 (Acv. 7/72)	

END OF RECORDED DOCUMENT