Į.

4984

26283502

(The Above Space for Recorder's Use Only)

632 JUL 8 PM 4 22

SHERIFF'S DEEL

(Judicial Sale)

JUL--8-82 618174 26

26283502

10.00

cron 290.1-285 of the

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on May 5, 1981, in Case No. 79 CH 4725

entered Seamen's Bank for Savings vs.

vs. Nathaniel Jones, et al._____

and purmant to which the land hereinafter described was sold at public sale by said grantor on

June 12, 1981 , from which sale no redemption has been made as provided by

statute, herely a niveys to <u>Secretary of Housing & Urban Development by assignment</u> the holder of the <u>Lertificate</u> of Sale, the following described real estate situated in the County of Cook, in the Star of Illinois, to have and to hold forever:

Lot 1787 in Frederick H. Bartlett's Greater Chicago Subdivision to /, being a Subdivision of the South half of the North East 1/4 of the North West 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County.

Commonly known as:

Chic.p., IL 60629

DATED this 14 day of 2 cember

RICHARU J. ELROD

_____ (SEA

Sheriff of Coo' County, Illinois

Deputy Sheriff of Cook Courty, Illinois

State of Illinois, County of

Cook ss, I, the undersigned a Trary Public in and for said County, in the State aforesaid, DO HIRF 3Y CERTIFY that



Antoinette M. Nasca

personally known to me to be the same person whose ame as Deputy Sheriff of Cook County, Illinois, is subscribed to the Degoing instrument, appeared before me this day in person, and accorded he signed, sealed and delivered the said instrument as his frean voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

Given under my hand and official seal, this 14th

Commission expires 12/12 1985

-Ga

December 19

Notary Public

Carolyn P. Hardin

THIS INSTRUMENT WAS PREPARED BY
B. FISHER

30 No. LA SALLE, CHICAGO, ILLINOIS

MAIL TO:

Fisher and Fisher

30 N. LaSalle St.

Chicago, IL 60602

CITY, STATE AND ZIP

FOX 50

ADDRESS OF PROPERTY:

10441 South Prairie Ave.

Chicago, IL 60629

HE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES INLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF GRANTEE:

Seaman's Bank for Savings

END OF RECORDED DOCUMENT