UNOFFICIAL COPY

| The state of the s | 26288344 | - 10 |
|--|---|--|
| WARRANTY | DEED ALF No. 2810 | ₹ 8 ° |
| Joint Tenancy Illino (Individual to In | | Bootlon |
| THEGRANTO | OR, ELLA G. JACKSON, a Spinister | 200 |
| of the <u>City</u> for and in consid | deration of TEN_AND_NO/1CO ==== (\$10.00) ====== DOLLARS. | |
| CONVEY_S_ | and WARRANT s_ to MILT_JACKSON_and_PEARL_MAE_JACKSON | Paragraph t. Sallbar |
| not in Tenancy | of Chicago County of Cook State of Illinois on Common, but in JOINT TENANCY, the following described Real Estate situated in the Cook in the State of Illinois, to wit:* | H STEEL STEEL |
| | Lo. Fifty-eight (58) (except North thirty-five (35) threef), and Lot fifty-nine (59) in Phillips Subdivinch of West 3/4 of North one-half (1/2 of Southwest 1/4 of Northeast 1/4 of Section twenty-eight (28), Township crirty-eight (38) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois. | inder provisions to the state of the state o |
| | Subject to a ration Mortgage dated February 3rd, 1982, and recorded February 26th, 1982, as Doc. No.26156029 to the ADVANCE MOFICAGE COMPANY, LTD., a Michigan Limited Partnership, to secure an indebtedness of Thirty-six Thousand three hunorad dollars (\$36,300.00). | TO STANGENER OF THE STA |
| | (Subject to real-estate tayes for the year 1981 and subequent years and resortations and covenants of record). | S S S S S S S S S S S S S S S S S S S |
| į | | <u></u> |
| hereby releasing | ng and waiving all rights under and by virtue of the Home stead Exemption Laws of the State of AVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. | and . |
| | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | AFFIX AFFIX |
| | DATED this eighth day of uly 19 82 | |
| | (Seal) | \ |
| PLEASE | ELLA G. JA KSOV (Seal) | [/ ∫ |
| PRINT OR - | | V 33 |
| BELOW - | (Seal) | 4 |
| | | 28 |
| | is, County of COOK ss. I, the undersigned, a Notary Pt of c in County, in the State aforesaid, DO HEREBY CERTIFY that ELLA G. JACKSON, a Spinister | 26288314 |
| | personally known to me to be the same personwhose name_is |) ä |
| IMPR SEA | modernion to the foregoing matternant appeared before the time day in person, | 5 |
| HEF | as <u>her</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
| Given under r | my hand and official seal, this 8th day of July 19.82 | 11000 |
| 1 | expires March 28th 19.83 Judicy & Tollick 3 | 7000 |
| This instrume | name address city 60019 | 11011/2 |
| 9 | ADDRESS OF PROPERTY AND GRANTEE 7351 S. Princeton Avenue | 7 x3 (0) |
| MAIL TO: | Wilakeside Place Chicago III 60621 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. | 7.73.0 |
| \ _ | Chicago, Ill. 60640 SEND SUBSEQUENT TAX BILLS TO. | |
| OR RE | ECORDER'S OFFICE BOX NO | |
| If space is insuf use reverse side | | |
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