C-4679

DEED

26293152

THIS INDENTURE WITNESSETH: That _____SAMUEL R. PIERCE, JR.____Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to Charles Longs and Cloric Longs as Loist Taxanta Longs and Cloric Longs and Cloric Longs as Loist Taxanta Longs and Cloric L

Charles Jones and Gloria Jones as Joint Tenants and not as Tenants in Common, 1032 Charlesworth, Joliet, IL 60432 (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 15 and 16, in Block 4, in Sylvan Hills, a Subdivision of the West part of Lot 2 of Woodruff and Nichols' Second Subdivision of part of the Scuthwest quarter of Section 2 in Township 35 North and in Range 10 Less of the Third Principal Meridian, lying North of the Elgin, Jolist and Eastern Railroad Company right of way in Will County, Illinois, commonly known as 807 Ewing, Joliet, IL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor his not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and does the premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or yay whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right. appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on thi.9th day of June , 1982, has set his hand and seal as CHIEF PROPERTY OFFICEP, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and o. behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

presence of:

Secretary of Housing and Urban Development

Federal Hoysing Commissioner

CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS COUNTY OF COOK

Catherine A. Bond

I, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICERPROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 9 , 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, The content of the uses and purposes therein set forth.

Given under my hand and Notarial Seal thisti

This deed prepared by: •
Department of Housing & Urban Development
Property Disposition Branch
I North Dearborn Street Chicago, Illinois

COUNTY COUNTY

FUBL

RECORDER BOX 50

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JUL-19-32 614771

Aroperty of Coot County Clerk's Office

END OF RECORDED DOCUMENT