

TRUSTEE'S DEED  
Guaranty # 7 68 72 205

26 295 998

THE ABOVE SPACE FOR RECORDERS USE ONLY

68-72-205-2

THIS INDENTURE, made this 2nd day of June, 1982, between WESTERN NATIONAL BANK OF CICERO, a Corporation, operating under the laws of the United States of America, a Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 5th day of July, 1979, and known as Trust Number 7516, party of the first part, and  
LAWRENCE J. DRESSEL and PATRICIA A. DRESSEL, His Wife

not as tenants in common, but as JOINT TENANTS party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Lot 37 in Plum Grove Hills Unit Four being a Resubdivision of part of Lot 30 and all of Lot 29 in Arthur T. McIntosh & Co.'s First Addition to Plum Grove Farms, in Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: Real Estate Taxes for 1981 and subsequent years; Covenants, restrictions and easements of record.

THIS INSTRUMENT WAS PREPARED BY

Carol Ann Weber, Assistant Secretary, 69557

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part, not in tenancy in common, but in JOINT TENANCY.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every first deed or mortgage of any there lot or parcel in said county against said promises given to secure the payment of money and remaining undischarged at the date of the delivery hereof.

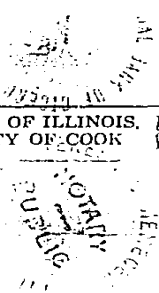
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

WESTERN NATIONAL BANK OF CICERO, As Trustee as aforesaid.

By Charles Mallen Vice President

Attest: Carol Ann Weber Assistant Secretary

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the WESTERN NATIONAL BANK OF CICERO, a Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of June A.D. 19 82.

Notary Public

DELIVERY INSTRUCTIONS  
NAME  
STREET  
CITY  
OR  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

CANCELLED  
Cook County  
26 295 998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S  
OFFICE  
1992 JUL 21 AM 10:32

*Robert J. Wilson*  
RECORDED DEEDS  
26295998

Dressell, Lawrence  
869 Kerry Court  
Palatine, IL 60067  
#201090-5

MAIL TO:

UNIT A

END OF RECORDED DOCUMENT