## UNOFFICIAL COPY

| <b>I</b> -  | GEORGE E. COLE NO. 821  |  |   |  |
|---|---|--|---|--|
|   | LEGAL FORMS OCTOBER, 1967  QUIT CLAIM DEED  | COOK COUNTY, ILLIHOIS  | slidney 11. Obser   |  |
|   | CLAIM, DEED   | FILED FOR RECORD   | RECORDER OF DEEDS   |  |
|   | Statutory (ILLINOIS)  | 1982 JUL 29 PN 2:56<br>305795  | 26305795  |  |
| 2   | (Corporation to Corporation)  |  |   |  |
|   | THE GRANTOR MOBIL OIL CORPORATION, having an office at 3225 Gallows Road, Fairfax, Virginia 22037   |  |   |  |
| 量~  |   |  |   |  |
| 1   | a corporation created and existing under and by virtue of the laws of the State of New York COOK OLD HOLD COOK  |  |   |  |
| 0   |   |  |   |  |
| 1   | in hand pa. 1, and pursuant to authority given by the Board of Directors of said corporation  |  |   |  |
|   |   |  |   |  |
| 0   | having its principal office in the City of Oak Brook County of Cook   |  |   |  |
| al Carrie   | and State of 11 1101s all interest in the following described Real Estate situated in the County of 25 25 15 15 15 15 15 15 15 15 15 15 15 15 15  |  |   |  |
|   | LOT 1 (EXCEP FAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF A LINE 50 FEET EAST OF A LINE OF STREET THE SOUTH 105 FEET THEREOF)  |  |   |  |
|   | HILL TOP LAND COM LAY'S SUBDIVISION OF THE NORTH LOR THE SOUTH LORD   |  |   |  |
|   | TION 19, TOWNSHIP 35 NOW, H. RANGE 14 EAST OF THE MUTTER PRINCIPAL TO   |  |   |  |
|   | MERIDIAN, IN COOK COUNTY, I   | LT TNOIS.  |   |  |
|   | GRANTOR ALSO CONVEYS TO GIANTLE, ITS SUCCESSORS AND ASSIGNS, ITS  |  |   |  |
|   | OF THAT PART OF LOT ONE (1) CON/EVED BY GRANTOR TO MARTIN PRIVATE AND THE USE OF THE PART OF LOT ONE (1) CON/EVED BY GRANTOR TO MARTIN PRIVATE AND THE PART OF LOT ONE (1) CON/EVED BY GRANTOR TO MARTIN PRIVATE AND THE PART OF THE PART |  |   |  |
|   | JACK GROSSMAN, A PARTNERSHIP, AJ S OWN ON QUIT CLAIM DEED DATED NOVEMBER 8, 1968.   |  |   |  |
|   | SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PROVISIONS, EXCEPTIONS, AND RESERVATIONS OF PECORD.  |  |   |  |
|   |   |  |   |  |
|   | 0 2 3 3 3   |  |   |  |
|   | In Witness Whereof, said Grantor has caused its corporate seal to be heret of weed, and has caused its name to be signed in the Corporate by its Authorized Officer Praiding, and attested by its   |  |   |  |
|   | Assistant Secretary, this 2/ day of MAM, 19   |  |   |  |
| ĺ   | SEAL _ MOBI   | L OIL CORPORATION  | 15 5 15 15 15 15 15 15 15 15 15 15 15 15                          |  |
|   | ORPÁRES 2. BY   | 1. 8 (NAME OF CORPORATION)   | 12 882 FB   |  |
|   | HERE.   | (Authorized Officer)   | ZNESENOX (1)  |  |
|   | VIRGINIA State of Micros County of FAIRFAX  | Assi   | Stant SECRETARY   |  |
| 110   | County and State aforesaid DO HERBRY GERTIEV that B I MALESSIO  |  |   |  |
| 9   | New York  | WARTER OF TANKEN   |   |  |
| 8   | the Assistan  | Secretary of said corporation and per  | known to me to be sonally known to                                |  |
| 300-01  | me to be the san  | ne persons whose names are subscribed to the                                 | e foregoing increu-   |  |
| 윊   | NOTARIAL SEAL SUCH OFFICEE  | ROWNCHARK and Assistant Secret said instrument as Officer ROWN AND ASSISTANT | arv. they signed   「一」 開意   |  |
| 6   | Secretary of said   | corporation, and caused the corporate seal of                                | f said corneration  |  |
| 71  | to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  |  |   |  |
| 5   | Given under my hand and official seal, this   | day of May   | therein set forth.  |  |
|   | Commission expires 7/23   | 19.84 / me of  | ud -  |  |
| NOTARY PUBLIC   |   |  |   |  |
| Instrument prepared by W. H. Greene, Jr., 3225 Gallows Rd., Fairfax, VA CALL ADDRESS OF PROPERTY: 22037 |   |  |   |  |
|   | (Name)  | 1401 Western Ave   | Pinue  22037  Pinue  11 60411  AATISTICAL PURPOSES 1815 DEED.  O: |  |
| 1   | WAIL TO: {  | Chicago Heights, THE ABOVE ADDRESS IS FOR ST ONLY AND IS NOT A PART OF THE   | IL 60411 Z  |  |
|   | (City, State and Zip)   | SEND SUBSEQUENT TAX BILLS TO SCHOOL BORN PROPE                               | O: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0:                         |  |
| OR RECORDER'S OFFICE BOX NO. 3 416 2 S 134 COLONIA 1 445  |   |  |   |  |
| AttN: WAZ. LOMBARD, ILL. GO148  |   |  |   |  |
|   |   |  |   |  |

END OF RECORDED DOCUMENT