

# UNOFFICIAL COPY

C-4777

D E E D

26306529

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Mary E. Taylor, 3939 Lake Park #1107, Chicago, IL 6053 (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

The South 1/2 of Lot 16 and all of Lot 17 in Block 8 in West Pullman, a Subdivision of the West 1/2 of the North East 1/4 and the North West 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 11940 Parrell, Chicago, IL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

ACTING

IN WITNESS WHEREOF the undersigned on this 25th day of June, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Charlotte Jones  
Henry A. Swanson

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John Pritscher  
JOHN PRITSCHER  
ACTING CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER, who is personally well known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 25, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

ACTING

Given under my hand and Notarial Seal this 25th day of June, 1982.

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
11 North Dearborn Street  
Chicago, Illinois

Catherine A. Bond  
NOTARY PUBLIC  
COOK COUNTY, ILL.

Exempt under provisions of Paragraph E Section 200.0-286 of the Chicago Transaction Act

I hereby declare that this deed represents a transaction exempt under the real estate transfer tax act

RECORDER P-50

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RECORDED JUL 30 AM 10 56  
COOK COUNTY RECORDS

JUL-30-82 614142 26306529 A - REC 10.00

10.00

Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT