

26306530

C-4412

DEED

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

John K. Evensen, 120 Tanager Dr., Bloomingdale, IL 60108

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 13 in Block 4 in Reynold's Subdivision of the East 1/2 of the North East 1/4 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 620 N. Latrobe, Chicago, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of April, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Charlotte Jones
Sean L. James

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner
BY: Robert Turner

CHIEF PROPERTY OFFICER
HUD Area Office, Chicago

STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 16, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of April, 1982.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
11 North Dearborn Street
Chicago, Illinois

Catherine A. Bond
COOK COUNTY, ILL.

Exempt under provisions of Paragraph E Section 200.0-2B6 of the Chicago Transaction Tax Ordinance
I hereby declare that this deed represents a transaction exempt under the real estate transfer Tax Act Paragraph B

RECORDER, Box 50

UNOFFICIAL COPY

RECORDED JUL 30 1982 10 56

RECORDED *Handwritten signature*

JUL-30-82 6 14 143

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REC

10.00



Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT