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This instrument prepared by:

V. Baker

Heritage Pullman Bank & Trust Co.
1000 EAST 111TH STREET
CHICAGO, ILLINOIS 60628

TRUSTEFS DEED

(TO INDIVIDUAL OR TO INDIVIDUALS AS JOINT TENANTS OF TENANTS IN COMMON.)

26 317 154

COOK COUNTY ILLINOIS FILED FOR RECORD

1982 AUG 11 AM 10: 57

Sidney N. Alson RECORDER OF DEEDS

26317154

(THE ABOVE SPACE FOR RECORDER'S USE ONLY.)

FOREST HILLS DEVELOPMENT CO., 5001 Grand Avenue, Western Springs, IL 60558.

Estate situated in the County of Cook—————, State of Illinois, to wit: SEE LEGAL ATTACHED:

Unit No. 4 at 20 Sauk Trail in Indian Ridge Condominiums as delineated on a survey of the following described real estate: certain lot, in Indian Ridge Subdivision, being a subdivision of part of the West 3 of Section 20, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as EXHIBIT B to the Declaration of Condominium recorded as Document No. 24646840 together with its undivided percentage interest in the Common Elements.

Grantor also hereby grants to the Grantee, its successors and assigns, as right and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condom nium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property. 20 317 156

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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798 X				- co		REVENUE STAMPS HERE tons of Paragraph 2 Cootien 4.	Sah "	eller or Representative
15	SUBJECT TO:	Easeneris, restrictances for 1952 and	tions and condition subsequent years;	s of record	; subject to Condominium	UE SI Pari let.	7	31. 8
	Declaration.					"RIDERS" OR REVEN under provisions of		Buyer
M/67	This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivere, to aid trustee in pursuance of the trust agreement above mentioned. This deed is made subject to any lien of record and "e" of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and regaining unreleased at the date of the delivery hereof. In Witness Whereof, said Grantor has caused its corporat seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its, ssist int Secretary, this 30th day of July 1982. Heritage/Pullman Bank and Trust Company, formerly Pullman Bank and Trust Company, formerly Pullman Trust and Savings Bank, as rustee as aforesaid,						4.10.82	Date
7.0	B SAN STATE VICE PRESIDENT							(2) (2)
AUD 1 1 68	State of Minps County of Cook ss., aforesaid, Do HerReby CERTIFY, that S. Z. KINSMAN prisonally known to me to be the Vice President of the Heritage/Pullman Bank and Trust Company, formerly know n as Pt Ilman Bank and Trust Company, formerly know n as Pt Ilman Bank and Trust Company, and to presonally known to me to be the Assistant Secretary of said corporate, n, and personally personally known to me to be the Assistant Secretary of said corporate of the County and State PAUL B. L. SIK State of Minps County and State after the County and State PAUL B. L. SIK State of Minps County and State after the Count						DOCUM	20
: * [DOCUMENT NUMBER	317 15
	Given under my hand and official seal, this 3rd							
	•	RDING RETURN TO:	19_5	NOTARY PUR	SS OF PROPERTY:	- '/		
		LEST HILLS DE	v C	_# 4	at 20 SAUK	IR	C	
	ADDRESS 5501 GRANU AVE INDIAN HO PALIC							
	STATE WESTERN SIGS 16 65537 THE ABOVE ADDRESS ONLY PART OF THIS DEED.					TIS- F A		1.5
	OR RECORDER'S OFFICE BOX NO. 533 4-1-06-56							Service Control Environment
		1613		respondent to the policy		carabidadi" T	2/2	

END OF RECORDED DOCUMENT