## INOFFICIAL COPY

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| 12   |  |  |  |  |                          | × .                           |  |                       |                     |
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| ter<br>Int   |  |  |  |  |                          |                               |  |                       |                     |
| ₩. :   | GF   | ORGE E. COLE®  | NO, 820                                      |  |                          | 10000                         | . to who will                                      |                       |                     |
| 100  |  | LEGAL FORMS  | September, 1975                              | 1  | 26.3                     | 33 672                        | 11.0 12 B) A                                       | Name of               | 1 2                 |
| 12   |  | ∕ ~euπ   | CLAIM DEED                                   | 1  |                          | ~/ UI <b>)</b>                | Sidnight. Olso                                     | no 💳                  |                     |
|  | -,   | _  |  | COOK TOTAL                                       | TY. ILLINOIS<br>OCTOOT O | >                             | RECORDER OF DEEDS                                  |                       | <b>→</b>            |
|  | 7  | State  | utory (IELINOIS)                             | turen in   |                          | ,                             | 06999679   |                       |                     |
| 144  | 2  | U (Corpore   | ation to Individual)                         |  | 6 PH 2: 21               |                               | 26333673   |                       |                     |
| 4.7  | 14   | Corpora  | and to individual)                           | 1  | (The Above Sp            | ace For Recorde               | r's Use Only)                                      |                       | 5K                  |
| 3-3-   | λ).  |  | on Brown and                                 | Portillo fo                                      | ~                        |                               |  | en.n.                 |                     |
|  | 1  | THE GRANT(   |  | Portillo, Ind                                    |                          | <b>+11</b> 4                  | nois   | 1 : 4                 | 3 2 5               |
|  | 11   | a corporation o  | created and existing unde                    | r and by virtue of the                           | laws of the S            | itate of                      | nois   | 11日本                  | 10725               |
| , i i  | 187  | and dray antho   | rized to transact business<br>Ten and no/100 | (\$10.00)  |                          |                               | for the consideration                              |                       | <b>26</b> 0         |
|  | 1  |  |  |  |                          |                               |  | E   1831              |                     |
|  | درا ا                                      | in hand aid  | d pursuant to authority                      | given by the Board of<br>Betty Eide.             | a spinst                 | er                            | of said corporation                                | ນນ 📗 🖺                | 종(연)                |
|  | 20   | CONVEYS an   | ad QUIT CLAIMS to                            | (  | NAME AND A               | DDRESS OF GR                  | ANTEE)   | - 12                  | - 7.54              |
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| :  |  | all interact in t  | the following Pescribed F                    |  |                          |                               |  | . <b>(</b> )          | ( <del>2</del> )    |
|  | 1  | un micrest in i  |  | f Illinois, to wit:                              |                          |                               |  | 7 6                   |                     |
|  | - !  |  |  |  |                          |                               |  | 7 79                  |                     |
|  |  |  | For legal descr                              | iption, see                                      | Exhibit                  | A attach                      | ed hereto  | 1.50                  | 5 5 2               |
| 44   |  |  | and made a part                              | nereoi.  |                          |                               | /  | / Lon                 | . <b>5</b> %        |
| 80   | :  |  |  |  |                          |                               |  | (A)                   | Hillin              |
|  | i  |  |  |  |                          |                               |  | 18                    |                     |
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| 3<br>7, 7  |  |  |  |  | )/                       |                               |  | Y.                    |                     |
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| 3  | y.   | !  |  |  |                          | 4                             | 11100  |                       | Ę                   |
| 备  | *  |  |  |  |                          | $\bigcirc$                    | 1000   | 표<br>교                | A                   |
|  |  |  |  |  | `                        |                               |  |                       | がが                  |
| · 8  |  | In Witness V   | Whereof, said Grantor ha                     | is caused its corpora                            | ite seal to be           | hereto afaxe                  | l, and has caused its n                            | ame 🕏                 | - T 2               |
|  |  | to be signed   | to these presents by its                     | 7041   | _day of _Aug             | T                             | e dent, and attested t                             | y its                 | (A)                 |
|  |  | - "CO"!  | Secretary 1                                  | inis   | uay or                   | <u> </u>                      |  | <u>×</u>              |                     |
| :<br>; . ===================================   | : :<br>: : : : : : : : : : : : : : : : : : | ,∴ c   | Op Brow                                      | n and Portil                                     | lo, Inc.                 | PORATION)                     |  | F                     | ₹ 🖹                 |
| , F  |  | = 100  | NEW TE                                       | 160 =  | <u>, Yu Y</u>            |                               |  |                       | CT ·                |
| ż  | 3  | CORROR   |  | (12,7)   | 70                       | 1                             | PRES   | IDENT                 | COI :               |
|  | 3.   | 16. 3  | ATTESTA                                      | = 7 CX   | 7                        |                               | AT - ELOR  | ARY 1                 | <u>J.</u><br>       |
| \$ P   | e<br>E                                     | State of Jilli   | noise County of 60                           | ss.  | I. the und               | lersi <del>gr</del> ied, a No | tary Public, in and fo                             | ip ha                 | 141(1               |
| <b>2</b>   |  | County and   | State aforesaid, DO HEI                      | REBY CERTIFY, th                                 | at_ <i>ERANK</i>         | CTORTILL                      | D, UR.   | 4- 5                  | 4.                  |
|  | ¥.   | personally l   | known to me to be the                        |  | ident of the             | >.                            |  | <b>(7</b> )           | ٠,٧                 |
|  |  | المعالمة الم |  | tion, and HILI                                   | IP W. K                  |                               | rsonally known to me                               |                       | ZN                  |
|  | 54.<br>7.1                                 | المنظم  | the #  | Secreta  | iry of said              | corporation.                  | and personally know<br>ed to the foregoing is      | n 10<br>nstru-        | Vic                 |
| 7.<br>V.   | 7.<br>6.<br>5.                             | TON 2  | ARY 6 ment at                                | ppeared before me t                              | his day in pe            | erson and seve                | rally acknowledged th                              | at as                 |                     |
| ξ.   | \$<br>25 - 3                               | G NOTAR  | RESS such                                    | Pres   | ident and                | <u> </u>                      | _Secretary, they s                                 | igned                 |                     |
| *  | (1) )<br>(2)                               | PUB  | and deli<br>Secreta                          | vered the said instru-<br>ry of said cornoration | n, and cause             | ed the corpora                | sident and <u>71887.</u><br>te seal of said corpor | ration                | (                   |
|  | 18.<br>13.                                 | 000  | to be aff                                    | fixed thereto, pursua                            | nt to authorit           | ly, given by the              | Board of 1/1/RECTO                                 | RS_                   |                     |
|  | #<br>  1                                   | West Cal   | of said                                      | corporation as their                             | tree and volu            | untary act, and               | as the free and volu                               | mtary<br>forth        |                     |
|  |  | Given und  | act and<br>er my hand and official           | seal, this181                                    | th                       | _day of                       | August   | 1926                  |                     |
|  |  |  | STATE  | 3ER 4 1985_                                      | 1 hu                     | 10                            | Trueneich.   | 1                     |                     |
|  | 94<br>85 -                                 | 1  | on expires                                   |  | - LUCA                   | NOTARY                        | UBLIC 30 North                                     |                       |                     |
|  |  | This instru  | ment was prepared by                         | Villiam A. Zoll                                  | a, Esq., F               |                               | olfe, 30 North                                     | -                     |                     |
| . 4  |  |  | LaSalle Street,                              | inicago, il 606                                  | UZ (NAME                 | AND ADDRESS                   | ·  |                       | 26 333 67           |
| ]  |  |  |  |  | А                        | ADDRESS OF PROPER             | TY: 77 3.0   |                       | 26<br>26            |
|  |  | 1  |  |  | ٠ -                      | Western                       | ner, U.S. 30 a                                     | iii d                 |                     |
|  | £.   | ļ  | JONES & 5100 FAIR                            |  |                          | Chicago I                     | Heights. Illim                                     | nois                  |                     |
| 1  | y.   | MAIL TO:   | DOWNERS GR                                   | OVE, IL 60515                                    |                          |                               | ESS IS FOR STATISTICAL PLA PART OF THIS DEED.      | KPOSES                | <u>₩</u> <u>0</u> : |
|  | 100  |  |  |  | ] ;                      | J.F.SL                        |  |                       |                     |
|  |  | `  |  |  | , ,                      | 416 E. Ro                     | ose∜eTt Road, St                                   | e 101B                |                     |
| 1  |  | OR   | RECORDER'S OFFICE BOX                        | NO   | (-,6 D)                  | Wheaton,                      | Illinois 60187<br>(Address)                        |                       | L                   |
| 1 0 Care   | 760  |  |  | 8 1 m 1 m 1 A                                    | 1000                     |                               |  |                       |                     |

Taga sala

## LEGAL DESCRIPTION

Lot 1 (except t'.it part thereof lying west of a line 50 feet east of the west line of Section 19 and e.e.; t the south 105 feet thereof) and lot 8 (except the south 105 feet and the east 50 ter. thereof) in Hill Top Land Company's subdivison of the north ½ of the south west ½ and the west 25 acres of the north ½ of the south east ½ of Section 19, Township 35 for the Range 14 east of the third principal meridian, in Cook County, Illinois. yin, ch 10b yf) in Hi est 25 acre. Range 14 east.

OF RECORDED DOCU